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ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 17469303 (583914) [1121272558 FMA]



99915506

7991/0076 52 001 Page 1 of 2 1999-09-28 09:21:07

Cook County Recorder

23,50



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, (D 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC 102TGAGE CAPITAL INC., A NEW YORK CORPORATION
located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019
hereby grants, assigns, and transfers to HOMESIDE LENDING, INC., A FLORIDA CORPORATION
<u> </u>
located at7301 BAYMEADOWS WAY, JACKS NILLE, FL 32256
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated DECEMBER 11, 1992 , executed by LUYEN C. TRAN &
MAN THI TRAN, KNOWN AS HUSBAND AND WIFE
to BANC ONE MORTGAGE CORPORATION
and recorded in liber/cabinet at page(s)/drawer
document/instrument no. 92945243 microfilm #
pin number 15-04-122-050 in the
plat of <u>COOK</u> County Illinois described hereinafter as
follows:
LOT 12 (EXCEPT THE NORTH 66 FEET THEREOF) IN BLOCK 1 IN HENRY SOFFELL'S SPOONT ADDITION
TO MELROSE PARK IN THE WEST 1/2 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, TAST OF THE
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I. # 15-04-122-050.

Property Address: 1511 N 34TH AVE, MELROSE PARK, IL 60160

J=CD819.S.05528

Loan No.

3 / 10 11 / 10 11 / 10

Loan No. 17469303 (1883 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated AUGUST 27, 1999 , but effective AUGUST 31, 1999 CDC MORTGAGE CAPITAL INC. FORMERLY KNOWN AS CDC SERVICING INC. BYKELLÉE COX VICE PRESIDENT CARLA A. TENEYCK SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE On**AUGUST 27, 1999** before me ALDEAN WHEELER personally appeared KELLEE COX and CARLA A. TENEYCK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and **SECRETARY** and acknowledged to me the corporation executed it. ALDEAN WHEELER (COMMISSION EXP. 08-12-05) Notary public ALDEAN WHEELER NOTARY PUBLIC STATE OF IDAHO KARĹEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.002.4480 C=S.089.0363 (NMRI.IL) J=CD819.S.05528

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