## **UNOFFICIAL COPY**

## ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 17490810 (837099) [1121501375 FMA]

## 

Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, (L 83401
ATTN: KARLEEN PARKER

99915576

7991/0146 52 001 Page 1 of 2
1999-09-28 10:01:27
Cook County Recorder 23.50



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC 102TGAGE	CAPITAL INC., A NEW YORK CORPORATION
located at 9 WEST 57TH STREET, 3	6TH FLOOR, NEW YORK, NY 10019
hereby grants, assigns, and trar	sters to HOMESIDE LENDING, INC., A FLORIDA CORPORATION
	4
located at7301 BAYMEADOWS WAY, J.	ACKSONVILLE, FL 32256
all the rights, title and intere	st of undersigned in and to that certain
Real Estate Mortgage dated JUNE .	23, 1995 , executed by <b>JOSEPH P.</b>
CIRONE, SINGLE NEVER BEEN MARRIED	90
to ELB MORTGAGE BROKER	
and recorded in liber/cabinet	at page(3)/drawer
document/instrument no. 93-51040	microfilm #
pin number <u>03-34-312-005</u>	in the
plat of <b>COOK</b>	County Illinois described hereinafter as
follows:	· O <sub>c</sub>
P.I.N. 03-34-312-005 LOT 18 IN BLOCK 5	IN HILLCREST, BEING A SUBDIVISION OF THE NORTHEAST
1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE NO	ORTH 2-7/8 ACRES THEREOF) OF SECTION 34, TWONSHIP
42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH 23. ACRES OF THE	
SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 295.1 FEET OF THE SOUTH 295.1 FEET	
LYING NORTH OF THE SOUTH 543 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION	
34); ALL IN COOK COUNTY, ILLINOIS.	

Property Address: 213 N. ELMHURST AVENUE, MT. PROSPECT, IL 60056

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. F Loan No. 17490810 (8) 7099 [11 121501375] FINA Together with the wate be notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated AUGUST 27, 1999 , but effective AUGUST 31, 1999 CDC MORTGAGE CAPITAL INC. FORMERLY KNOWN AS CDC SERVICING INC. BYCARLA A. VICE PRESIDENT

STATE OF IDAHO

COUNTY OF JEFFERSON

On**AUGUST 27, 1999** before me **GINGER NEIBAUR** personally appeared CARLA A. TENLICK and personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and **SECRETARY** and acknowledged to me the corporation executed it.

JOAN COOK SECRETARY

GINGER NEIBAUR Notary pullic

(COMMISSION EXP. 06-22-04)

BY

GINGER NEIBAUR **NOTARY PUBLIC** STATE OF IDAHO

KARLEEN PARKER

620 SOUTH WOODRUFF IDAHO FALLS, ID 83401

P=S.002.5350

C=S.089.1321 (NMRI: IL) 94551666

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