

UNOFFICIAL COPY

ILLINOIS

99915601

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 17465137 (568943) [1121148525 FNMA]

7991/0171 52 001 Page 1 of 2  
1999-09-28 10:13:00  
Cook County Recorder 23.50



Assignment-Interv.-Recorded



99915601

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
**AssetLink Process Services**  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401  
ATTN: KARLEEN PARKER

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, CDC MORTGAGE CAPITAL INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET 36TH FLOOR, NEW YORK, NY 10019

hereby grants, assigns, and transfers to HOMESIDE LENDING, INC., A FLORIDA CORPORATION

located at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated AUGUST 27, 1992, executed by COLUMBIA  
NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 26, 1988 AND KNOWN  
AS TRUST NUMBER 2775 AND NOT PERSONALLY NOT PERSONALTY

to BANC ONE MORTGAGE CORPORATION

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 92671858 microfilm # \_\_\_\_\_  
pin number 13-30-315-033 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as  
follows:

**THE SOUTH 1/2 OF LOT 20 AND ALL OF LOT 21 BLOCK 3 IN H.O. STONE AND COMPANY'S MONTCLAIR  
ADDITION, BEING A RESUBDIVISION OF BLOCKS 1, 4, 5 AND 8 IN W.L. PEASE'S SUBDIVISION OF  
THE EAST 1/2 OF THE EAST THIRD (BEING THE EAST 30 ACRES THEREOF) OF THE SOUTHWEST 1/4 OF  
SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.**

Property Address: 2606 N. OAK PARK, CHICAGO, IL 60635

J=CD819.S.05371



Loan No.

*SVP  
RFD  
M/K*

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Loan No. 17465137 (568943) [1121148525 FNMA] Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated AUGUST 27, 1999, but effective AUGUST 31, 1999.

CDC MORTGAGE CAPITAL INC.  
FORMERLY KNOWN AS CDC SERVICING INC.

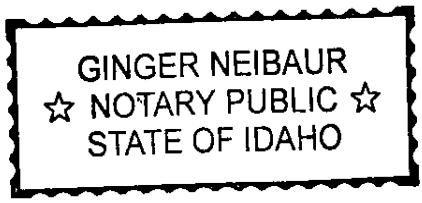
BY [Signature]  
CARLA A. TENYCK  
VICE PRESIDENT

BY [Signature]  
JOAN COOK  
SECRETARY

STATE OF IDAHO)  
COUNTY OF JEFFERSON)

On AUGUST 27, 1999, before me GINGER NEIBAUR personally appeared CARLA A. TENYCK and JOAN COOK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)  
Notary public



PREPARED BY:  
[Signature]  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

P=S.002.4323  
C=S.089.0206  
INMPLZ 1554

J=CD819.S.05371

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