

UNOFFICIAL COPY

99915651

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 17484917 (819603) [1121401915 FNMA]

7991/0221 52 001 Page 1 of 2

1999-09-28 11:06:28

Cook County Recorder 23.50



Assignment-Interv.-Recorded



99915651

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC MORTGAGE CAPITAL INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

hereby grants, assigns, and transfers to HOMESIDE LENDING, INC., A FLORIDA CORPORATION

located at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated APRIL 19, 1993, executed by KENNETH H.
KASTMAN & DIANE E. KASTMAN, HUSBAND AND WIFE

to WINDSOR MORTGAGE INCORPORATED

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 93312307 microfilm # _____
pin number 10-11-420-023 in the _____
plat of COOK County Illinois described hereinafter as
follows:

LOT SEVENTEEN (17) (EXCEPT THE WEST TEN (10) FEET THEREOF) IN BLOCK SIX (6) IN MCDANIEL'S
ADDITION EVANSTON, BEING A SUBDIVISION OF THAT PART OF THE SOUTH EAST QUARTER OF THE
SOUTH EAST QUARTER OF SECTION ELEVEN (11), TOWNSHIP FORTY-ONE (41) NORTH, RANGE THIRTEEN
(13), EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED SOUTH OF EWING'S ADDITION AND WEST
OF COUNTY ROAD, IN COOK COUNTY, ILLINOIS.

Property Address: 2715 SIMPSON ST., EVANSTON, IL 60201

J=CD819.S.06106



Loan No.

Handwritten signatures and initials:
Syl
P
M

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Loan No. 17484917 (819503) / 1121401915 FNMA
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated AUGUST 27, 1999, but effective AUGUST 31, 1999.

CDC MORTGAGE CAPITAL INC.
FORMERLY KNOWN AS CDC SERVICING INC.

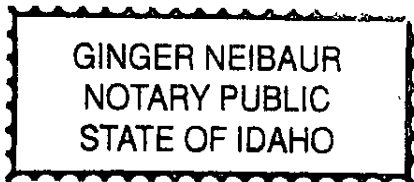
BY [Signature]
CARLA A. TENEYCK
VICE PRESIDENT

BY [Signature]
JOAN COOK
SECRETARY

STATE OF IDAHO
COUNTY OF JEFFERSON

On AUGUST 27, 1999, before me GINGER NEIBAUR personally appeared CARLA A. TENEYCK and JOAN COOK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary public



PREPARED BY: [Signature]

KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.002.4970
C=S.089.0941
(NMRI.IL)

J=CD819.S.06106