

# UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 17466825 (574819) [1121219398 FNMA]

99915716

7991/0286 52 001 Page 1 of 2

1999-09-28 11:41:48

Cook County Recorder 23.50



Assignment-Interv. -Recorded



99915716

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401  
ATTN: KARLEEN PARKER

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC MORTGAGE CAPITAL INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

hereby grants, assigns, and transfers to HOMESIDE LENDING, INC., A FLORIDA CORPORATION

located at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated NOVEMBER 6, 1992, executed by THOMAS R. BROWN  
& TERESA A. BROWN, KNOWN AS HUSBAND AND WIFE

to BANC ONE MORTGAGE CORPORATION

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 92858040 microfilm \_\_\_\_\_  
pin number 07-28-401-072 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as  
follows:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 67 IN SPRING COVE  
SUBDIVISION BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH,  
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1004 SPRING COVE DR., SCHAUMBURG, IL 60193

J=CD819.S.05441



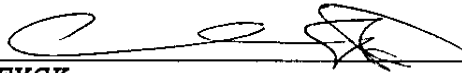
Loan No.

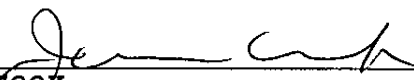
*Handwritten signature:*  
SVE  
P  
MYES

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Loan No. 17466825 (7/19) [12/19.98] [NMA]  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated AUGUST 27, 1999, but effective AUGUST 31, 1999.

CDC MORTGAGE CAPITAL INC.  
FORMERLY KNOWN AS CDC SERVICING INC.

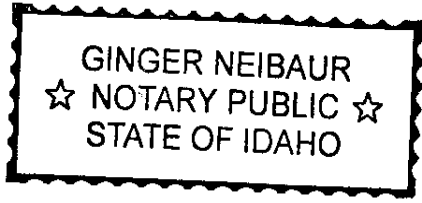
BY   
CARLA A. TENECKY  
VICE PRESIDENT


BY   
JOAN COOK  
SECRETARY

STATE OF IDAHO )  
COUNTY OF JEFFERSON )

On AUGUST 27, 1999 before me GINGER NEIBAUR  
personally appeared CARLA A. TENECKY and  
JOAN COOK personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

  
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)  
Notary public



PREPARED BY:  
  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

P=S.002.4393  
C=S.089.0276  
(NMRI.IL)

J=CD819.S.05441