

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 17485002 (819890) [700751378 FHLMC]

99915807

7991/0377 52 001 Page 1 of 3

1999-09-28 14:11:02

Cook County Recorder 25.50



Assignment-Interv.-Recorded



99915807

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC MORTGAGE CAPITAL INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

hereby grants, assigns, and transfers to HOMESIDE LENDING, INC., A FLORIDA CORPORATION

located at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated APRIL 2, 1992, executed by ROGER BIRKHOLOZ,
A SINGLE PERSON, NEVER MARRIED

to LINCOLN MORTGAGE & FUNDING CORP.

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 93304549 microfilm # _____
pin number 14-28-318-069-1030, 14-28-318-069-1091 in the _____
plat of COOK County Illinois described hereinafter as
follows:

SEE ATTACHMENT A

Property Address: 2629 N. HAMPDEN, CHICAGO, IL 60614

J=CD819.S.06133



Loan No.

3/28
10/3
2/20
1/1/01

UNOFFICIAL COPY

Loan No. 17485001 (1999) (100761318 FHLMC)
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated AUGUST 27, 1999, but effective SEPTEMBER 15, 1999.

CDC MORTGAGE CAPITAL INC.
FORMERLY KNOWN AS CDC SERVICING INC.

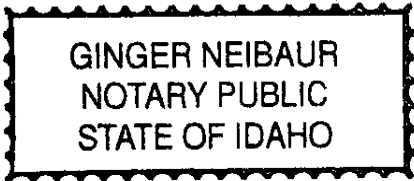
BY [Signature]
CARLA A. TENEYCK
VICE PRESIDENT

BY [Signature]
JOAN COOK
SECRETARY

STATE OF IDAHO
COUNTY OF JEFFERSON

On AUGUST 27, 1999 before me GINGER NEIBAUR
personally appeared CARLA A. TENEYCK and
JOAN COOK personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary public



PREPARED BY:
[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.002.4997
C=S.089.0968
(NMRI.IL)

J=CD819.S.06133

UNOFFICIAL COPY
CHICAGO TITLE INSURANCE COMPANY

LOAN POLICY (1990)
SCHEDULE A (CONTINUED)

POLICY NO.: 1401 007424308 D2

5. THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

UNIT 311 & P-25 IN 2629 N. HAMPDEN COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 9 AND 10 (EXCEPT THE SOUTHERLY 1.33 FEET OF SAID LOT 10) IN THE SUBDIVISION OF BLOCK 3 IN CUTLOT "A" IN WRIGHTWOOD BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25992314 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

819890
S.6133

PROPERTY OF Cook County Clerk's Office