

UNOFFICIAL COPY

99916794

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 17490958 (837481) [702966622 FHLMC]

000/0089 89 001 Page 1 of 3

1999-09-28 10:34:16

Cook County Recorder 25.50



99916794



Assignment-Interv. -Recorded

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401  
ATTN: KARLEEN PARKER

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, CDC MORTGAGE CAPITAL INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

hereby grants, assigns, and transfers to HOMESIDE LENDING, INC., A FLORIDA CORPORATION

located at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated JULY 14, 1993, executed by PATRICK J. CASEY  
& BARBARA E. CASEY, KNOWN AS HUSBAND AND WIFE

to HOME EXPRESS MORTGAGE CORP.

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 93558122 microfilm # \_\_\_\_\_  
pin number 05-34-324-044-1010 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as  
follows:

SEE ATTACHMENT A

Property Address: 2425 CENTRAL UNIT4A, EVANSTON, IL 60201

J=CD819.S.06519



Loan No.

*Handwritten signature/initials*

Loan No. 17490958 (837481) [70295622 FHMCI] Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated AUGUST 27, 1999, but effective SEPTEMBER 15, 1999.

CDC MORTGAGE CAPITAL INC.  
FORMERLY KNOWN AS CDC SERVICING INC.

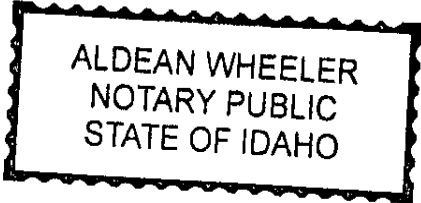
BY [Signature]  
KELLEE COX  
VICE PRESIDENT

BY [Signature]  
CARLA A. TENEYCK  
SECRETARY

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On AUGUST 27, 1999, before me ALDEAN WHEELER personally appeared KELLEE COX and CARLA A. TENEYCK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
ALDEAN WHEELER (COMMISSION EXP. 08-12-05)  
Notary public



PREPARED BY:  
[Signature]  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

cribed as follows:

UNIT NO. 4A AS DELINEATED ON SURVEY OF LOT "A" OF CONSOLIDATION OF LOTS 13 AND 14 AND THE EAST 12.50 FEET OF LOT 15 IN BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION MADE BY STATE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 4215, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 20967939; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID LOT "A" OF CONSOLIDATION OF LOTS 13 AND 14 AND THE EAST 12.50 FEET OF LOT 15 IN BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON AS AFORESAID (EXCEPTING FROM SAID LOT "A", ALL THE LAND PROPERTY AND SPACE KNOWN AS UNITS 1A, UNITS 2A TO 2D BOTH INCLUSIVE, UNITS 3A TO 3D, BOTH INCLUSIVE, UNITS 4A TO 4D, BOTH INCLUSIVE, AND UNITS 5A TO 5D, BOTH INCLUSIVE, AS SAID UNITS ARE DELINEATED IN SAID SURVEY), IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN DECLARATION MADE BY STATE NATIONAL BANK AS TRUSTEE RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 20967939 AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

INDEX NUMBER: 05-34-324-044-1010

837481  
S. 6519

Cook County Clerk's Office