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ILLINOIS

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1999-09-28 11:01:45
Cook County Recorder 23.50



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COUNTY OF COOK (A)
POOL NO.
LOAN NO. 17484617 (818967) [1121429333 FNMA]



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC MORTGAGE CAPITAL INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019
hereby grants, assigns, and transfers to HOMESIDE LENDING, INC., A FLORIDA CORPORATION

located at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated APRIL 8, 1993, executed by MICHAEL KURINIEC
& ELISSA R. KURINIEC, KNOWN AS HUSBAND AND WIFE

to FREEMAN MORTGAGE SERVICES, INC.

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 93297952 microfilm # _____
pin number 40-16-102-028 in the _____
plat of COOK County Illinois described hereinafter as
follows:

LOT 12 IN BIRCH POND, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1750 PONDSIDE, NORTHBROOK, IL 60062

J=CD819.S.06023



Loan No.

Handwritten signatures and initials: GVE, P, M, etc.

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Loan No. 17484617 (818967) [1121429333 FNMA] Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated AUGUST 27, 1999, but effective AUGUST 31, 1999.

CDC MORTGAGE CAPITAL INC. FORMERLY KNOWN AS CDC SERVICING INC.

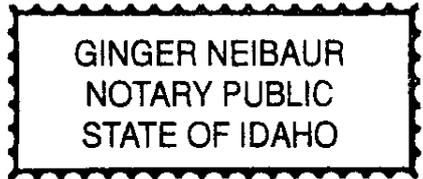
BY [Signature] CARLA A. TENEYCK VICE PRESIDENT

BY [Signature] JOAN COOK SECRETARY

STATE OF IDAHO) COUNTY OF JEFFERSON)

On AUGUST 27, 1999, before me GINGER NEIBAUR personally appeared CARLA A. TENEYCK and JOAN COOK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature] GINGER NEIBAUR (COMMISSION EXP. 06-22-04) Notary public



PREPARED BY: [Signature]

KAREEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401