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ILLINOIS

8005/0161 89 001 Page 1 of 2
1999-09-28 11:16:54
Cook County Recorder 23.50

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 17484714 (819181) [700618457 FHLMC]



99916866



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC MORTGAGE CAPITAL INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019
hereby grants, assigns, and transfers to HOMESIDE LENDING, INC., A FLORIDA CORPORATION

located at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated APRIL 19, 1993, executed by STEVE A. ABRAM &
DIANE M. ABRAM, KNOWN AS HUSBAND AND WIFE

to MIDWEST MORTGAGE COMPANY

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 93-305617 microfilm # _____
pin number 02-13-117-017 in the _____
plat of COOK County Illinois described hereinafter as
follows:

P.I.N. 02-13-117-017 LOT 17 IN BLOCK 52 IN WINSTON PART NORTHWEST, UNIT NUMBER 4, BEING A
SUBDIVISION IN SECTION 12 AND SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, ON JANUARY 13, 1964 AS DOCUMENT NUMBER 19020710, IN COOK COUNTY, ILLINOIS.

Property Address: 914 E. PATTEN DR., PALATINE, IL 60067

J=CD819.S.06046



Loan No.

SVB
10/20
11/15

Loan No. 17484714 (819181) [7006]8457 FHLMC Page 2 of 2
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated AUGUST 27, 1999, but effective SEPTEMBER 15, 1999.

CDC MORTGAGE CAPITAL INC.
FORMERLY KNOWN AS CDC SERVICING INC.

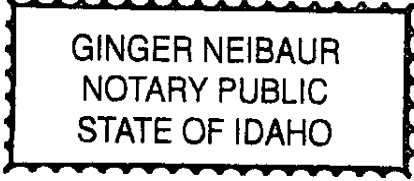
BY [Signature]
CARLA A. TENEYCK
VICE PRESIDENT

BY [Signature]
JOAN COOK
SECRETARY

STATE OF IDAHO
COUNTY OF JEFFERSON

On AUGUST 27, 1999, before me GINGER NEIBAUR
personally appeared CARLA A. TENEYCK and
JOAN COOK personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary public



PREPARED BY:
[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401