MEMORANDUM OF AGREEMENT OF FICIAL C 1999-89-28 10:10:41 THIS MEMORANDUM OF AGREEMENT Cook County Recorder evidences that a Third Amendment to License was made and entered into on July 22____, 1999, between the Village of Indian Head Park, an Illinois municipal corporation as owner ("Owner"), and PrimeCo Personal Communications, L.P., a Delaware limited partnership, ("PrimeCo"), which Third Amendment to License is incorporated herein by reference. Such License provides in part that Owner licenses to PrimeCo, a certain parcel located at the address shown below within the property of Owner, which is legally described in Exhibit "A", attached hereto and made a part hereof, with grant of easement for unrestricted rights of access thereto and to electric and telephone facilities, for a term of five (5) years commencing on April 1, 1996, which term is subject to three (2) successive five (5) year extension periods by PrimeCo. 18-19-402-038-0000 North Side of 70th Place, Indian Head Park, Cook County, IL Parcel Identification Number (PIN) Street Address IN WITNESS WHEREOF, the parties have executed this Memorandum as of the day and year first above written. Name: Richard F. Pellegrino Title: MALEME Village President See Attachment "SN" for continuation of Owner signatures STATE OF **COUNTY OF** I, PNR (DCT A. SULLION, a notary public in surf for said County, in the State aforesaid, DO HEREBY CERTIFY that FICHARD F. PSII GO (140), personally known to me to be the PRESI PS NT of UNION HEAD PARK, a _______, corporation, and personally known to me to be , corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he/she signed and delivered the said instrument pursuant to authority duly given, as his/herAL" free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purboses therein IVAN set forth.

ONE A under my hand and official seal this 28 day of Notary Public, State of Illinois Notary Public, State of Illinois GIVEN under my hand and official seal this 28 (Seal) Nota Myr Grille ission Exp. 06/05/2002 Commission expires 6 , 5 , 62 STATE OF ILLINOIS COUNTY OF Julage HEREBY CERTIFY that Kevin Parayck , a notary public in and for said County, in the State of resaid, DO hereby CERTIFY that Kevin Parayck , personally known to me to be the Implementations, L.P., a Delaware limited partnership, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he/she signed and delivered the said instrument pursuant to authority duly given, as his/her free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein GIVEN under my hand and official seal this 21st set forth. Commission expires: ____ OFFICIAL SEAL **Drafted By and Upon Recording** BEZA FASSEGU NOTARY PUBLIC STATE OF ILLINOIS Return to: MY COMMISSION EXP. FEB. 19,2002 Legal Department

PrimeCo Personal Communications One Pierce Place, Suite 1100 Itasca, Illinois 60143



EXHIBIT "A"

99916256

That part of Lot 3 in American Body Resubdivision being a Resubdivision in part of the Southeast Quarter of Section 19, Township 38 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded December 15, 1992, as Document No. 92942403, in Cook County, Illinois, described as follows: Commencing at the Northeast corner of said Lot 3; thence South 26 degrees 48 minutes 00 seconds West along the East line of said Lot 3, 10.00 feet; thence North 63 degrees 12 minutes 00 seconds West, 10.00 feet for the Point of Beginning; thence South 26 degrees 48 minutes 00 seconds West parallel to said Easterly line, 20.00 feet; thence North 63 degrees 12 minutes 00 seconds West, 20.00 feet; thence North 26 degrees 48 minutes 00 seconds East, 20.00 feet; thence South 63 degrees 12 minutes 00 seconds East, 20.00 feet; thence South 63 degrees 12 minutes 00 seconds East, 20.00 feet to the Point of Beginning; containing 400.00 square feet, in Cook County, Illinois.

Cook County Clark's Office

PIN: 18-19-402-038-000