99916346 DFFICIAL CO 201 Page 1 of 2 999109-28 16:37:29

Cook County Recorder

23.50

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710



Release Of Mortgage

WHEREAS the indebtachess secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AAMES FUNDING CORPORATION

Original Mortgagor: TOMMIE GAHNER

Recorded in Cook County, Illinois, on CNO1/97 as Instrument # 97-558545

***, SEE ATTACHED ADDENDUM **

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage of accordance with the regulation of said state and county.

Dated: 09/15/99

AAMES CAPITAL CORPORATION, a California corporation

by Peelle Management Corporation, its Attorney-in-Fact*

Kenneth E P

Palmer, Jr.

Executive Wice President

Attest: Delbi: Golisano

Assistant Secretary

State of California

County of Santa Clara

On 09/15/99, before me, the undersigned, a Notary Public for said County and State, personally appeared Kenneth E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Executive Vice President of Peelle Management Corporation, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

said corporation as Attorney In Fact for AAMES CAPITAL CORPORATION, a California corporation.

Notary: Kim Gorman

My Commission Expirès January 11, 2002

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0004137051 P.I.F.: 08/31/99

FINAL RECON.IL 90530 Inv: AAME 1 09/15/99 07:07:23 12-031 IL Cook 988:25 3

KIM GORMAN
COMM.1169006
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm. Expires JAN. 11, 2002

シアトイカルト

^{*} Power of Attorney recorded in Cook County on 11/25/98 as Inst 08069541.

ADDENDUM TO RELEASE OF MORTGAGE

Loan #: 0004137051 (12-031 IL Cook)

Tax ID: 20-07-411-033,*

Date of mortgage: 07/28/97 Amount of mortgage: \$17000.00 Address: 5228 S. Wood St. Chicago, II 60609

*20-07-411-034

LOTS 12 AND 13 IN BLOCK 8 IN WHITE AND COLEMAN'S SUBDIVISION OF BLOCKS 41, 42, 43 AND 44, IN STONE AND WHITNEY'S SUBDIVISION OF THE WEST 1/2 OF THE COUTHEACT 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office