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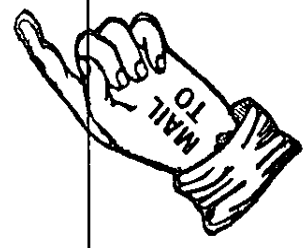
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003/0032 21 001 Page 1 of 2
1999-09-28 12:10:56
Cook County Recorder 23.00

Loan #: 07991383

BOX 260

Prepared By:
FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056
And When Recorded Mail To:
FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 07991383

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PROVIDENT FUNDING ASSOCIATES LP
1575 BAYSHORE HIGHWAY, STE 200, BURLINGAME, CA 94010

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/15/99
Executed by HAROLD T. BEAVERS AND DEBORAH L. BEAVERS, HUSBAND AND WIFE

to FIRST HOME MORTGAGE CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No. 99916380 by the COOK County
Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 13-29-311-019,
Commonly known as: 2614 NORTH MELVINA, CHICAGO, IL 60639

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF

First Home Mortgage Corporation

On 09/15/99 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Vince Manglardi
By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

Gina Vilches
Witness: GINA VILCHES

Notary Public *Jason Sims*
JASON SIMS

County,
My Commission Expires: 10/09/02



ATGF, INC.

LEGAL DESCRIPTION RIDER

P.I.N.#: 13-29-311-019,

LOAN NO.: 07991383

THE NORTH 30 FEET OF THE SOUTH 45 FEET OF LOT 37 IN GRAND HILL SUBDIVISION BEING THE SOUTH 33 1/3 ACRES OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office