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1999-09-28 12:30:26

Cook County Recorder

AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR 7041 RENAISSANCE CONDOMINIUM ASSOCIATION

THIS AMENDMENT is made in accordance with the Declaration of Condominium Ownership for the 7041 RENAISSANCE CONDOMINIUM ASSOCIATION, pursuant to Article XIX, Paragraph 6, Amendment.

AMENDMENTS.

WHEREAS, the Declaration of Condominium Ownership was heretofore recorded with the Cook County Recorder's Office on AUGUST 11TH, 1997 as Document No. 97583939, said property more fully described on Exhibit "A", attached hereto;

WHEREAS, the requisite number of Unit Owners comprising not less than seventy-five percent (75%) in the aggregate of the total ownership in the Common Elements, having consented and approved this Amendment as evidenced by the signatures affixed hereto.

NOW THEREFORE, the Declaration of Condominium Ownership for 7041 RENAISSANCE CONDOMINIUM ASSOCIATION shall be amended as follows:

WHEREAS attached to the Declaration of Condominium Ownership and Bylaws, Easements, Restrictions and Covenants for 7041 Renaissance Condominium, is a Property Report with certain Exhibits which are made a part of said document.

Exhibit "D" - PERCENTAGE OF OWNERSHIP INTEREST IN "THE COMMON ELEMENTS, shall be deleted in its entirety and amended with the attached "Revised Exhibit "D", showing proper percentage interest of unit ownership.

In all other respects not inconsistent with the Amendment aforesaid, the Declaration of Condominium Ownership for 7041 RENAISSANCE CONDOMINIUM shall remain in full force and effect.

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REVISED EXHIBIT "D" PERCENTAGE OF OWNERSHIP INTEREST IN THE COMMON ELEMENTS

UNIT NO:	UNIT OWNER'S SIGNATURE	PERCENTAGE INTEREST
201D	Totherma Dierth Mother	Disaff
202D	marini O Havely 1	MA GOADNA
203D	ann P. Strack	_2.2124
204D	John Lolly mis	_1.9380
205D	Cypin Com	_1.5332
206D	John Sporka	_2.7245
207D	Stoff Martin Allyn Marke	1.2787
208D	MA CONTRACTOR OF THE PARTY OF T	_2.0193
209D	Jean Wilkermy John Mulher.	_2.0745
210D	Seste m. Ben atto Mrs mis Vite Fand	b1.3600
301D	Day love Bil Dolous Vordule	de_2.7552
302D	Jarty Shrikey	_1.9840
303D	Carola make wake	_2.2124
304D	Holoies Lujawa	_1.9380
305D	Marily Setninger	_1.6927
306D	Cuttern Name Yase O good.	_2.7245
307D	Betty a Haluch	_1.2787
308D	Peter Forfis	_2.0515
309D	Shannow France	_2.0407
310D	Mary Wastyczka	_1.3600
401D	Boson J. Gyst	_2.7552

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UNIT NO:	UNIT OWNER'S SIGNATURE	<u>PERCENTAGE</u> <u>INTEREST</u>
========		========
402D	Eileen Frendreis	_1.9840
403D	Joen Kennesen Catherine Neuman	u_2.2124
404D	Magazie amplel	1.9380
405D	michael J. Ward Marga	_1.6927
406D	Ispare Intengre for antena	ie_2.7245
407D	Jun Jack	_1.2787
408D	Donathy D. Forerray	_2.0515
409D	I tima mari	_2.0407
410D	Jean Georgacopular	_1.3600
501D	Johnson Olsen	_2.7552
502D	Charles Millary	_1.9840
503D	Clibered MOVER Villian A. M.	_2.2124
504D	James P. Cook	_1.9380
505D	Gameo Wids	G1.6927
506D	Marian Cindon	_2.7245
507D	Steven Samenda	1.2787
508D	Clara I ruter	_2.0515
509D	Jacque Fiedor	2.0407
510D	Dury Pary Mary & Hickey	1 3600
601D	Benjamin Seles South & Geters	_2.7552
602D	Marian Chila	_1.9840
603D	Ja be Den Mil	2.2124
604D	Mille the Mun	_1.9380
605D	Controng of Carnot Ochene o	UQ1.6927
	<i>(</i>) 4	

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UNIT NO: UNIT OWNER'S SIGNATURE 606D _2.7245___ 607D _1.2787____ 608D _2.0515___ TOTAL! POPULATION CONTINUE CLORES OFFICE 609D _2.0745___ 610D _1.3600___ 100.00 %

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STATE OF ILLINOIS)) SS
COUNTY OF COOK)
I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that STANLEY APOLINSKI, as President, and
; as
members of the Board of Managers of the 7041 RENAISSANCE CONDOMINIUM ASSOCIATION, are personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as
such STANLEY APOLINSKI, as President, and Cloby FOLTHOW:
yhera or
and, as members of the Board, respectively appeared before me this day in person and acknowledged
that they signed and delivered the said instrument as their own
free and voluntary act and the free and voluntary acts of the 7041
RENAISSANCE CONJUMINIUM ASSOCIATION for the uses and purposes
therein set forth.
1072
Given under my hard and notarial seal this 19^{7x} day of
DECEMBER 1998.
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Notary Publical
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THIS INSTRUMENT WAS PREPARED BY Paul A Kolpak Paul A Kolpak
THIS INSTRUMENT WAS PREPARED BY AND AFTER RECORDING MAIL BACK TO: Notary Public, State of Illinois Notary Public, State of Illinois Notary Public, State of Illinois
AND AFTER RECORDING MAIL BACK TO: Notary Public, State of times. Notary Public, State of times. My Commission Exp. 5-30-2000
KOLPAK AND LERNER
6767 NORTH MILWAUKEE AVENUE SUITE #202
NILES, ILLINOIS 60714
(847) 647-0336
The Main of the same of the sa

County Clark's Office

CYMTHIA A. FOLTMAN, VICE PRESIDENT

Dolores Vondabilde DOLORES VONDERHEIDE, SECRETARY

MARJORIE L. CAMPBELL, TREASURER

JAMES AIRDO, SERGEANT AT ARMS

Sound Clerk's Office

NTHIA A. FOL MAN, VICE PRESIDENT

Dolores Vonderheide, SECRETARY

MARJORIE L. CAMPBELL, TREASURER

JAMES AIRDO, SERCEANT AT ARMS

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