UNOFFICIAL COP NO SO 12:03:59

Cook County Recorder

**ILLINOIS SATISFACTION:** 

AFTER RECORDING MAIL TO:



ABOVE SPACE FOR RECORDER'S USE

Loan No. 1851534

## KNOW ALL MEN BY THESE PRESENTS,

That GN MORTGAGE CORPORATION of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt wherof is hereby acknowledged, does hereby remise, release, convey and quit claim unto JANE KHOLODOVSKY&ELLEN OSTROV, legal representatives and essigns, ail the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain mort sage, bearing the date 11/22/93 and recorded in the Recorder's Office of COOK County, State of IL in 0307/230, to the premises therein described, situated in the County of COOK, State of IL, as follows, to wit:

Tax Key Property

Witness my hand and seal this 06/22

rmando Castillo, Vice President

State of Wisconsin

)ss.

County of Milwaukee

)ss.

Before me the undersigned notary public in and for said County, the State aforesaid, DO HERER CERTIFY that Armando Castillo, Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and office

Prepared by: JULIE LEILE

inning Usally, his 06/22/99.

KATHLEEN **LIBERTO** 

KATHLEEN LIBERTO

FOR THE PROTECTION OF THE WINER, THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

## **UNOFFICIAL COPY**

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## UNOFFICIAL COPY99917434

COUK

County, miniots:

LOT 40 (EXCEPT THE WEST 12.0 FEET THEREOF), AND THE WEST 19.0 FEET OF LOT 41 IN KRENN AND DATOS DEMPSTER STREET TERMINAL SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #10-21-206-031

which has the address of 5°54 CRAIN
Illinois 6°077

[Zip Code]

("Property Address");

SKOKIE [Street, City],

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Form 3014 9/90 1 of 6 Amended 5/91

Initials:

03076230

ILLINOIS - Single Family - Fannie Mr e/F reddie Mac UNIFORM INSTRUMENT

- 6R(IL) (9105) 

VMP MORTGAGE FORMS - (313)293-8100 - (800)

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FRITZE FERRING NATIONAL PLAZA
SUITE 1600
AHICAGO. IL 60602

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