

UNOFFICIAL COPY

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1999-09-28 14:48:00  
Cook County Recorder 25.50



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GIT

4256026 <sup>3/4</sup>/<sub>2</sub> A11 JLG GIT

ASSIGNMENT OF MORTGAGE

0990811464

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and WOODFIELD PLANNING CORPORATION ROLLING MEADOWS, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated SEPTEMBER 20, 1999 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. \_\_\_\_\_, for the property legally described as follows:

LOT 1 IN QUENTIN RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27 AND PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Handwritten initials: Z, CE

PIN

02273020390000

Which has the address of:

2741 KEVIN LANE

ROLLING MEADOWS

ILLINOIS 60008

(street)

(city)

(state and zip)

(herein "Property Address");

REC-2013

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

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IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this \_\_\_\_\_ day of \_\_\_\_\_

BY: \_\_\_\_\_  
Vice President

ATTEST:

BY: \_\_\_\_\_  
Secretary

STATE OF ILLINOIS ) SS

County of )

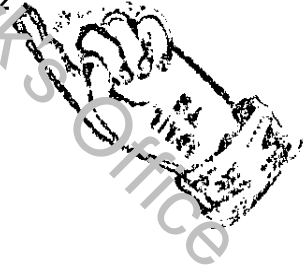
I hereby certify that on this \_\_\_\_\_ day of \_\_\_\_\_, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared \_\_\_\_\_, Vice President and \_\_\_\_\_, Secretary, of \_\_\_\_\_, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said \_\_\_\_\_, for the uses and purposes therein set forth.

\_\_\_\_\_  
Notary Public

WHEN RECORDED PLEASE RETURN TO:  
MID AMERICA BANK, FSB.  
1823 CENTRE POINT CIRCLE  
P. O. BOX 3142  
NAPERVILLE, IL 60566-7142

THIS INSTRUMENT PREPARED BY:  
KENNETH KORANDA  
1823 CENTRE POINT CIRCLE  
P. O. BOX 3142  
NAPERVILLE, IL 60566-7142

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this

20<sup>th</sup> day of September, 19 99

BY: Ronald J. Monsen  
Vice President

ATTEST:

BY: Alice Battle  
ALICE BATTLE Secretary

STATE OF ILLINOIS ) SS  
County of COOK )

I hereby certify that on this 20<sup>th</sup> day of September, 19 99, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared DONALD J. MONSEN Vice President and ALICE BATTLE Secretary, of WOODIFIELD PLANNING and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said CORPORATION, for the uses and purposes therein set forth.



Kathy J. Romano  
Notary Public KATHY J. ROMANO  
DUPAGE COUNTY EXPIRES 3/30/01

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