RELEASE DED NOFFICIAL COPPOSITION OF THE PROPERTY OF THE PROPE 1983/0220 27 001 Page 1 of 1999-09-28 11:25:26 Mail To: Cook County Recorder JEFFREY P BABCOCK 6632 FORESTVIEW DR 60452-1519 Name and Address of Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524 Loan Number 14571729 Know All By These Presents, that First National Bank of Chicago of the County of Dakland and State of Michigan for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto JEFFREY P BABCOCK AND CHRISTINE M BABCOCK Recorder's Stamp of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, Searing date JULY 7TH, 1995 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Pocument No. 95-444540. Assume to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit: UNS 15712-E & 15712-G17 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INT IN COMMON ELEMENTS IN REVERE COURT CONDO AS DELINEATED AND DEFINED IN DECLA RECORDED AS DOC 88176737 AS AMENDED BY DOC 89451189 & 90016504 IN SE 1/4 OF SEC 17 T36N R13E OF 3RD PM IN COOK COUNTY ILLINOIS PIN: 28-17-402-047-1029 & 28-17-402-047-1041 Permanent Index Number(s): 28-17-402-047-1029 & 1041 Executed on SEP 0 1 1999 Midwest Mortgage Services Inc. n/k/a First National Ban't of Chicago N.B.A. Vice President State of Michigan County of Oakland The foregoing instrument was acknowledged before me on by MH Wanen, Asst. Vice President by Min Wanell, ASSI. VICE FIESIDEIII
a corporation, on behalf of said corporation. of First National Ban Inv. Pool A49-053 - 071599KT Paid in Full: 99-07-29 Requested by: E SANDEFUR PFIL ANDER ST NAWAL O. ANTOIN Notary Public, Macomb County, MI My Commission Expires Jan. 3, 2002 Acting in Oakland County, MI South Holland 12 60473

UNIT NUMBERS 15712-E AND 15712-G-17 IN REVERE COURT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

CERTAIN LOTS IN REVERE COURT CONDOMINIUMS. BEING A SUBDIVISION OF THE NORTH 812.00 FEET OF THE EAST 1/4 OF THE WEST 1/2 OF THE SOUTH EAST 1/4.0 OF THE SOUTH EAST 1/4 OF SECTION 17. TOWNSHIP 36 NORTH. RANGE 13-EAST OF THE THIRD PRINCIPAL MERIDIAN:

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF: . CONDOMINION RECORDED APRIL 27. 1988 AS DOCUMENT 88176737 AS AMENDED THE.

ELEME.

OF COUNTY CLOTH'S OFFICE FROM TIME TO TIME. TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS :: 5 IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS,

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