

# UNOFFICIAL COPY

99917699

7983/0231 27 001 Page 1 of 3  
1999-09-28 11:36:24  
Cook County Recorder 25.00



99917699

Abstract  
NO  
CTF  
383  
LMD / Fed  
78.30.512

## ASSIGNMENT OF MORTGAGE

0990812545

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and PERL MORTGAGE, INC. CHICAGO, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated SEPTEMBER 21, 1999 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. **99917698**, for the property legally described as follows:

LOT 15 AND THE WEST 1 FOOT OF LOT 1 IN BLOCK 1 IN GOODE'S SUBDIVISION OF LOT 3 AND PARTS OF LOTS 1 AND 2 IN SUBDIVISION OF THE SOUTHWEST 1/4 OF BLOCK 11 IN SHEFFIELDS ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN

14322060330000

Which has the address of:

1114 W WEBSTER

CHICAGO

ILLINOIS 60614

(street)

(city)

(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

BOX 333-CTI

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IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this \_\_\_\_\_ day of \_\_\_\_\_

BY: \_\_\_\_\_  
Vice President

ATTEST:

BY: \_\_\_\_\_  
Secretary

STATE OF ILLINOIS ) SS

County of \_\_\_\_\_ )

I hereby certify that on this \_\_\_\_\_ day of \_\_\_\_\_, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared \_\_\_\_\_, Vice President and \_\_\_\_\_, Secretary, of \_\_\_\_\_, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said \_\_\_\_\_ for the uses and purposes therein set forth.

\_\_\_\_\_  
Notary Public

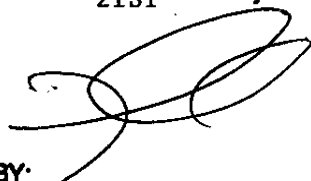
WHEN RECORDED PLEASE RETURN TO:  
MID AMERICA BANK, FSB.  
1823 CENTRE POINT CIRCLE  
P. O. BOX 3142  
NAPERVILLE, IL 60566-7142

THIS INSTRUMENT PREPARED BY:  
KENNETH KORANDA  
1823 CENTRE POINT CIRCLE  
P. O. BOX 3142  
NAPERVILLE, IL 60566-7142

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this

21ST day of SEPTEMBER, 19 99

BY:   
K**EN PERLMUTTER** ~~XXX~~ President

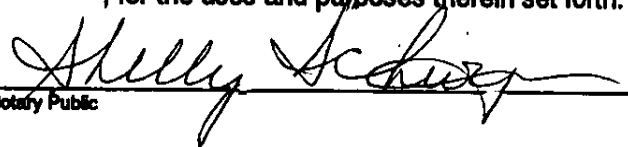
ATTEST:

BY: SAME AS ABOVE  
Secretary

STATE OF ILLINOIS ) SS  
County of COOK )



I hereby certify that on the 21ST day of SEPTEMBER, 19 99, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Ken Perlmutter ~~XXX~~ President and Secretary, of Per1 Mortgage, Inc and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said , for the uses and purposes therein set forth.

  
Notary Public

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

WHEN RECORDED PLEASE RETURN TO:  
MIDAMERICA FEDERAL SAVINGS BANK  
1001 S. WASHINGTON ST.  
NAPERVILLE, IL 60566

THIS INSTRUMENT PREPARED BY:  
KENNETH KORANDA  
1001 S. WASHINGTON ST.  
NAPERVILLE, IL 60566

## ASSIGNMENT OF MORTGAGE

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and \_\_\_\_\_ of \_\_\_\_\_ ("Assignor").

NOW, THEREFORE, for value received the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated \_\_\_\_\_ recorded in the office of the Recorder of Deeds in \_\_\_\_\_ County, Illinois, as document No. \_\_\_\_\_, for the property legally described as follows:

PIN

Which has the address of:

(state and zip) \_\_\_\_\_ (street) \_\_\_\_\_ (city)  
(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.