THIS DOCUMENT PREPARED BY IOFFICIAL COPY BANK OF AMERICA, N.A.

Brea Consumer Loan Center 132

P.O. Box 2240 Brea, CA 92822 1-800-257-5603

WHEN RECORDED RETURN TO:

MARILYN MORRILL 1738 N NORTH PARK AVENUE **CHICAGO** IL 60614

99917780

7997/0222 04 001 Page 1 of 1999-09-28 12:21:05

Cook County Recorder

23,00



MORTGAGE RELEASE

CHICAGO

005-004-0020776-6998

Know all men these pre -Know all men these presents that the Mortgage was conveyed to Bank of America, N.A., formerly Bank of America NT & SA a national banking association, by the holder and owner of the certain mortgage executed by MARILYN MORRILL, AN UNMARRIED PERSON bearing recording date of June 4,1997, and recorded as Official Document 97395713, Book NA, and Page NA-in the office of Cook-County, in it is and also the holder and owner of the note in said mortgage identified, acknowledges full payment and satisfaction of the indebt driess secured by said mortgage and hereby authorizes and directs the Clerk of the said Circuit Court to cancel same records.

Property Address: 1738 N NORTH PARK AVENUE, CHICAGO, IL 60614

PIN Number: 14-33-416-012-1003

Legal Description: SEE EXHIBIT 'A' ATTACHED I EFFTO AND MADE A PART HEREOF

Signed and acknowledged in the presence of:

Bank of America, N.A., formerly Bank of America NT & SA

STATE OF CALIFORNIA

SS:

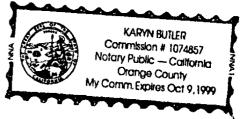
T. Hornilla, Authorized Officer

COUNTY OF ORANGE

On the 16th day of September, 1999, before me Karyn Butler, personally appeared T. Hornilla Authorized Officer, personally known to me (or proved to me on basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Karvn Butler Notary Public



BUX 333-CT

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Cook County Clerk's Office

कारणाज्य विकास व्याप्त व्याप्त

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99917780

UNIT NUMBER "C" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, HEREINAFTED REFERRED TO AS "PARCEL": THAT PART LYING EAST OF THE LINE OF HAMMOND STREET OF LOT 3 (EXCEPT THE WEST 63 FEET THEREOF) AND (EXCEPT THE EAST 33 FEET CONDEMNED FOR NORTH PARK AVENUE FORMERLY FRANKLIN STREET) IN CASE NUMBER 67352 SUPERIOR COURT OF COOK COUNTY, ILLINOIS, IN THE ASSESSORS DIVISION OF LOT 38 IN NORTH ADDITION 70 CHICAGO. IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY HELEN COMOVER AND OTHERS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22261889; TOGETHER WITH AN UNDIVIDED 33 1/3 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAY OF SURVEY) IN Clart's Oss. COOK COUNTY, ILLINOIS.

CLS-911-1/0002 12-96