

UNOFFICIAL COPY 99917098

Recording requested by / Return to:  
Pelle Management Corporation (90685)  
P.O. Box 1710, Campbell, CA 95009-1710

8005/0043 51 001 Page 1 of 2  
1999-09-28 10:09:12  
Cook County Recorder 23.50



Prepared by: E.N. Harrison  
P.O. Box 1710, Campbell, CA  
Pool: 0000453887 Inv#: 1669491962  
1st LN#: 0970228 2nd LN#: 202965653

### Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CRESTAR MORTGAGE CORPORATION, a Virginia corporation  
whose address is 901 Semmes Avenue, Richmond, VA 23224 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET MORTGAGE CORP., a South Carolina corporation  
1333 Main Street, Columbia, SC 29201 (Assignee)  
Said mortgage is recorded in the State of IL, County of Cook  
on 02/03/99 as Instrument/series/file: 99115363  
Original Mortgage--: KARRIE ANN DALEN

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1999  
CRESTAR MORTGAGE CORPORATION

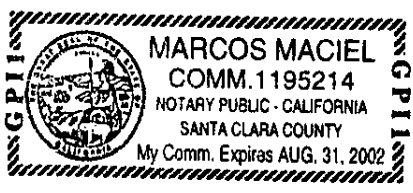
By: UMA  
N. An  
Vice President

R. Ide  
Attest: R. Ide  
Assistant Secretary

State of California  
County of Santa Clara

On 09/07/99, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CRESTAR MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CRESTAR MORTGAGE CORPORATION.

Marcos Maciel  
Notary: Marcos Maciel  
My Commission Expires August 31, 2002



Handwritten initials and signature in the bottom right corner.

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## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0970228 (12-031 IL Cook)

Tax ID #: 18-04-214-037-1026

Date of mortgage: 11/18/93

Property Address: 32s 6th Unit 2h La Grande, IL 60525

UNIT 32-2H IN LAGRANGE COURT CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 6, 7 AND 8 (EXCEPT THE WEST 5 FEET OF SAID LOTS CONDEMNED FOR ALLEY) IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, HEREINAFTER REFERRED TO AS "PARCEL", WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUMS RECORDED IN THE OFFICE OF RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 93638772 TOGETHER WITH AN UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS OF SAID PARCEL.

of Cook County Clerk's Office