

1999

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**RELEASE DEED
ILLINOIS STATUTORY**

UNOFFICIAL COPY

2870014 85 005 Page 1 of 3
1999-09-29 11:37:27
Cook County Recorder 25.50



MAIL TO: 99006347 99 SEP 28 PM 3:10

**WHEN RECORDED MAIL TO:
SBI TITLE, INC.
1821 Walden Office Sq. #120
Schaumburg, Illinois 60173**

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**

**NAME & ADDRESS OF TAXPAYER:
William H. Unverzagt and Kristen L. Unverzagt
243 N. Plum Rd.
Palatine, IL 60067**


Recorders Stamp

Know All Men by These Presents, That Baxter Credit Union of the County of Cook, State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto **William H. and Kristen L. Unverzagt**

of the County of **Cook**, State of **Illinois** all right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage bearing date the **4th** day of **May** A.D., 1996, and recorded on the **13th** day of **May** A.D., 1996 in the Recorder's Office of **Cook** County, in the State of **Illinois**, as Document No. **96360206** to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of **Cook** State of **Illinois**, as follows to wit:
Refer to Exhibit "A" attached.

Permanent Index Number(s): **02-14-300-022 and 02-14-300-023**
Property Address: **243 N. Plum Grove Rd. Palatine, IL 60067**

Dated September 10, 1999



James Block, Director of Lending
Baxter Credit Union

(Seal)

For the protection of the owner, this release shall be filed with the County Recorder in whose office the Mortgage or Deed of Trust was filed.
NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

3 MB

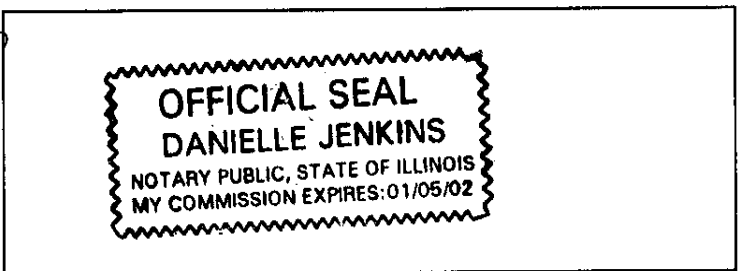
UNOFFICIAL COPY

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT James Block personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she has signed, sealed and delivered the instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, on September 10, 1999

[Handwritten Signature]
Notary Public



IMPRESS SEAL HERE

NAME AND ADDRESS OF PREPARER:
Danielle Jenkins/Baxter Credit Union
1425 Lake Cook Road
Deerfield IL. 60015

EXEMPT UNDER PROVISIONS OF PARAGRAPH
_____ SECTION 4,

DATE: _____

Signature of Buyer, Seller or Representative

**This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

File No.: 99006347

THE NORTH 20 FEET OF LOT 21 AND THE SOUTH 46 FEET OF LOT 20 IN BLOCK 2 IN F. ZITMAN'S SUBDIVISION OF BLOCK "X" IN THE NORTH WEST ¼ OF THE SOUTH WEST ¼ OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office