

UNOFFICIAL COPY

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1999-09-29 08:45:29
Cook County Recorder 43.50

PREPARED BY: JENNY EBLIN
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES



99918802

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 609651545

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.,

MV 751891 of 2 JPH

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
DONALD W. ORLOWSKI and PATRICIA E. ORLOWSKI, HUSBAND AND WIFE

and dated 09/22/99, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **99918801**
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 1 IN ORLOWSKI'S RESUBDIVISION OF LOT 193 (EXCEPT THE EASTERLY 8 FEET,
SAID 8 FEET MEASURED NORMAL TO THE EASTERLY LINE OF SAID LOT) IN FIRST
ADDITION TO NORTHFIELD WOODS, A SUBDIVISION OF PART OF LOTS 3 AND 4 AND
ALL OF LOT 5 IN SUPERIOR COURT PARTITION OF LOTS 6 AND 8 IN COUNTY CLERK'S
DIVISION IN THE WEST 1/2 OF SECTION 29 AND ALSO OF LOTS 7 AND 8 IN COUNTY
CLERK'S DIVISION OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 04-30-407-104

ALSO KNOWN AS: 1410 MAGNOLIA STREET, GLENVIEW, ILLINOIS 60025
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

MORTGAGE BANCORP SERVICES

On September 22nd, 1999 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: _____

Its: *PRESIDENT*

TOM LAVALLEE

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

By: _____

Its: _____

PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC *Jenny Eblin* COUNTY *McHenry*
My Commission Expires *3/10/01*
DOC PREP, INC. 10/94

