

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

99918946



SONJA A. STOLFO
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PAYOFFS
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

9169811
LISSETTE MORENO

DEPT-01 RECORDING \$25.50
T#0011 TRAN 6133 09/29/99 10:11:00
#1649 # TB #-99-918946
COOK COUNTY RECORDER

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LISSETTE MORENO MARTIN MORENO, WIFE AND HUSBAND

NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED
to MORTGAGE COMPANY

dated May 23rd, 1997, calling for the original principal sum of _____
dollars

(\$ 75,150.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 97375686, and thereafter assigned to _____
on _____ in Book _____,

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 16-30-320-044-0000 / 0

3017-21 S HARLEM AVE. #3C BERWYN, ILLINOIS 60402

PIN# 16-30-320-044-0000

SEE ATTACHED LEGAL

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 16th day of September, 1999.

NATIONAL CITY MORTGAGE CO.
DBA COMMONWEALTH UNITED MORTGAGE COMPANY

By Kimberly A. Johnson
KIMBERLY A. JOHNSON
Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By _____

Its

IL_REL 5-4
p-3
m j f r l

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LISSETTE MORENO

99918946

State of OHIO)
County of MONTGOMERY)

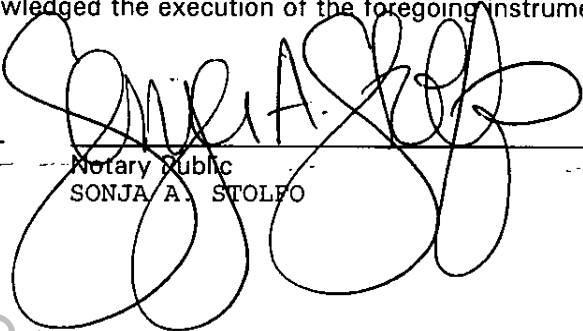
Before me, the undersigned, a Notary Public in and for said County and State this 16th day of September 1999, personally appeared KIMBERLY A. JOHNSON and _____, SUPERVISOR/AUTHORIZED SIGNOR and _____ respectively, of

NATIONAL CITY MORTGAGE CO.

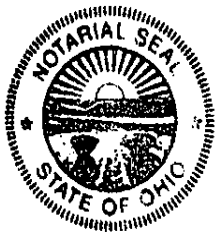
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 11-30-03



Notary Public
SONJA A. STOLFO



SONJA A. STOLFO
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
NOV. 30, 2003

Property of Cook County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY



ORDER NUMBER: 1410 007666014 HL
STREET ADDRESS: 3017-21 S. HARLEM AVENUE #3C
CITY: BERWYN **COUNTY:** COOK
TAX NUMBER: 16-30-320-044-0000

LEGAL DESCRIPTION:

UNIT NUMBER (S) 3017-3C IN FRANCESCA MANOR PROPOSED CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 26, 27 AND SOUTH 17 FEET OF LOT 28 IN BLOCK 9 IN KIRCHMAN AND JEDLANS WESTERN AGENCY AND LOAN CORPORATION SUBDIVISION OF LOTS 5 AND 6 IN CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND WEST PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 13, 1923 AS DOCUMENT 8102062 IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 31, 1997 AS DOCUMENT NUMBER 97217015; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON-ELEMENTS:

Property of Cook County Clerk's Office

97375686

99918946

LEGALD

9169811