RELEASE OF MORTGAGE BY

WHEREAS, by Mortgage dated the 9TH day of NOVEMBER 1990 and recorded in COOK County, ILLINOIS, of record under DOC.# 90579990, KEITH W. NEUBECKER AND MARY ANN NEUBECKER, HIS WIFE mortgaged the real estate described therein: for the purpose of securing the payment of 83,230.00, an indebtedness also described therein; and

WHEREAS, all of the indebtedness secured by said Mortgage has been paid in full, and there is nothing due of owing in connection therewith:

NOW THEREFORE, in consideration of the premises, Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association, as owner of the indebtedness secured by said Mortgage, acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.

The undersigned convenants that the party named above as such was the sole and unconditional owner of the indebtedness at the time of the final payment and having the lawful right does hereby executed this release. PERMANENT TAX # 12-25-416-044

LOT: #27 IN BLOCK 3 IN W'-S BROOK UNIT NUMBER 8 BEING MILLS AND SONS SUBD IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 13 1946 AS DOC # 13938090 IN COOK COUNTY ILLINOIS.

**EXECUTED** this 2ND Day of AUGUST, 1999.

Union Planters Bank N.A. F/K/A Leader Foderal Bank For Savings F/K/A Leader Federal Savings & Loan **Association** 

Vice President

STATE OF TENNESSEE **COUNTY OF SHELBY** 

Personally appeared before me, the undersigned, a Notary Public within and icr said State and County, at Memphis, duly commissioned and qualified, Naomi G. Craven, with whom I am personally acquainted, and who, upon oath, acknowledged herself to be the Asst. Vice President of Union Planters Bank N.A. F/K/A 'Lead'er Federal Bank For Savings F/K/A Leader-Federal Savings &-Loan Association the within named bargainer, and that she as such-officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by herself as such officer.

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my hand and Notarial Seal, at office, this the 2ND day of AUGU

My commission expires 12/29/2001

Loan Number: 7995186

Property Address: 2538 SILVER CREEK Prepared by: Union Planters BANK, N.A.

7130 Goodlett Farms Parkway, AX2 Sandra Wicks

Cordova, TN 38018 (901)580-2868

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.

