

# UNOFFICIAL COPY



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20 South Limestone St. Ste. 220  
Springfield, OH 45502  
99-218

99918055

7989/0126 49 001 Page 1 of 2  
1999-09-28 15:40:35  
Cook County Recorder                      43.50

Data ID No: 569  
Loan No: 08797023  
Borrower: MICHAEL K. FRANKLIN  
Product Code: AM-02  
Permanent Index Number: 04-16-400-040  
Date: October 30, 1998, to be effective the Date of Filing/Recording

## ASSIGNMENT OF SECURITY INSTRUMENT

1937608  
4343

Owner and Holder of Security Instrument ("Holder"):  
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS

Assignee (Including Mailing Address): **BANKERS TRUST COMPANY AS TRUSTEE**  
3 Park Plaza, Sixteenth Floor, Irvine, California 92714

Security Instrument is described as follows:

Date: October 30, 1998  
Original Amount: \$ 350,000.00  
Borrower: MICHAEL K. FRANKLIN AND ROBYN M. FRANKLIN, HIS WIFE  
Lender: ACCUBANC MORTGAGE CORPORATION  
Mortgage Recorded or Filed on 11-4-98  
as Instrument/Document No. 98-994158  
in Book \_\_\_\_\_, Page \_\_\_\_\_  
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Property (including any improvements) Subject to Lien:

LOT 2 IN STONEHEDGE GLEN SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PROPERTY ADDRESS: 2013 MALLARD DRIVE, NORTHBROOK, ILLINOIS 60062  
04-16-400-040



Z25Y700X00750008797023

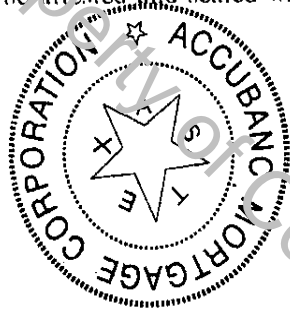
5-N  
P-2  
M/Y/A

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)



ACCUBANC MORTGAGE CORPORATION

By: [Signature] (Printed Name and Title)  
Annette Raley  
Authorized Signer, Senior Loan Delivery Specialist

State of Texas  
County of Dallas

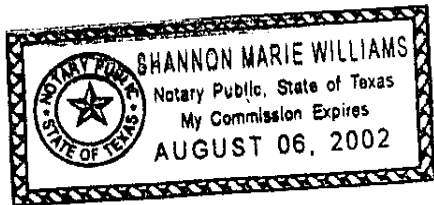
§  
§

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Annette Raley, Authorized Signer, Senior Loan Delivery Specialist known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this NOVEMBER day of NOVEMBER, 19 98.

My commission expires: \_\_\_\_\_

[Signature]  
Notary Public in and for Texas



Prepared by: Middleberg Riddle & Gianna  
2323 Bryan Street, Suite 1600  
Dallas, Texas 75201  
214/220-6300

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