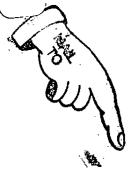
## UNOFFICIAL COF

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Cook County Recorder

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DOCX 20 South Limestone St. Ste. 220	-	
UNITED LENDING GROUP  This form was prepared by:  UNITED LENDING GROUP  3351 MICHELSON DR. #100  17 3 6 2  ASSIGNMENT OF MORTGAGE  LOAN NO.: 980000299  For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  3351 MICHELSON, SUITE 100, IRVINE, CA 92612  does hereby grant, sell, assign, transfer and convey, und the a corporation organized and existing under the laws of whose address is a certain Mortgage dated APRIL 01, 1998  NOEL T. PIESKO, DIVORCED AND NOT SINCE REMARRIED  To and in favor of CALIFORNIA LENDING GROUP, INC., dba UNITED LENDING GROUP  This form was prepared by:  17 3 6 2  17 3 6 2  18 10 1 10 1 10 1 10 1 10 10 10 10 10 10 1	When Recorded Return To:	11711
This form was prepared by:  3351 MICHELSON DR. #100  ASSIGNMENT OF MORTGAGE  For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3351 MICHELSON, SUITE 100, IRVINE, CA 92612 does hereby grant, sell, assign, transfer and convey, uncome a corporation organized and existing under the laws of whose address is a certain Mortgage dated APRIL 01, 1998 NOEL T. PIESKO, DIVORCED AND NOT SINCE REMARRIED  To and in favor of CALIFORNIA LENDING GROUP, INC., dba UNITED LENDING CROUP  To and in favor of CALIFORNIA LENDING GROUP, INC., dba UNITED LENDING CROUP  This form was prepared by:  3551 MICHELSON, address:  BANKERS TRUST COMPANY AS TRUSTEE 3 Park Plaza, Statsenth Floor, Irvine, California 92714 (herein "Assignee")  made and executed by made and executed by made and executed by made and executed by property situated in COOK SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.		4511
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a corporation organized and existing under the laws of whose address is a certain Mortgage dated APRIL 01, 1998 , made and executed by NOEL T. PIESKO, DIVORCED AND NOT SINCE REMARRIED  to and in favor of CALIFORNIA LENDING GROUP, INC., dba UNITED LENDING CROUP  upon the following describe property situated in COOK County, State of Illinois:  SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.	does hereby grant sell assign transfer and convey ling the	WPANY AS TRUSTEE  x, Irvine, California 92714
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	HEREOF.	
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	TI NATURALI MANTANTAN TAKA	
PARCEL NO.: 1308106001-0000	9-176 4311 03	CO
	PARCEL NO.: 1308106001-0000	_

Property Address! 5567 NORTH MEADE, CHICAGO, IL 60630 such Mortgage having been given to secure payment of (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 98384442) of the 4-9-98 Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (9608)

Amended 8/96

Initials:

LENDER SUPPORT SYSTEMS INC. FNMA-IL.COR (6/97)

UNOFFICIAL COPY

	. 001 1
TO HAVE AND TO HOLD the same unto Assignee, its success	sor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.	
	has executed this Assignment of Mortgage on
APRIL 4, 1998	CALIFORNIA LENDING GROUP, INC., dba
	UNITED LENDING GROUP
Witness JEFFHAY LEE	1 (Accident)
The topa	By: Muse Mayor
Witness GIL LOPEZ	, <u> </u>
	/ Propage A Prop
Attest	
Seal:	Authorized Signatory
See C OALIFORNIA	
State of CALIFORNIA County of ORANGE	
On APRIL 4, 1938 , before me SIEPHANIE ANGELO	, personally appeared
LANCE LAYFAL AUTHORIZED STONATORY	, personally appeared
personally known to me (or proved to me on the basis of satisfactor	v evidence) to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to	me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signal or the entity upon behalf of which the person(s) acted, executed the inst	fure(s) on the instrument the person(s),
	- 1
WITNESS my hand and official seal.	15/1 1//

STEPHANIE ANGELO Commission # 1153930 Notary Public - California 99918275 My Comm. Expires Aug 31, 2001

-995(IL) (9608)

Page 2 of 2



## LEGAL DESCRIPTION

LOTS 33 AND THE NORTH 1/2 OF LOT 32 IN BLOCK 2 IN THE SUB-DIVISION OF BLOCKS 1 AND 2 IN HOWELL'S SUBDIVISION OF THE EAST 12 ACRES OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD IN COOK COUNTY, ILLINOIS.

PERMANENT PAX NUMBER: 13-08-106-001-0000

99918275