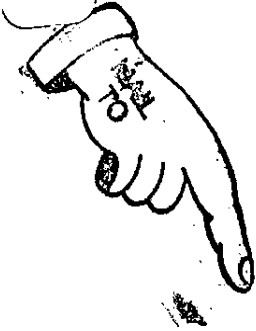


# UNOFFICIAL COPY

99918275  
8809/8135 16 001 Page 1 of 3  
1999-09-28 16:13:22  
Cook County Recorder 23.50



4311  
1736215

**When Recorded Return To:**  
DOCX  
20 South Limestone St. Ste. 220  
Springfield, OH 45502

## UNITED LENDING GROUP

This form was prepared by: 3351 MICHELSON DR. #100, address: \_\_\_\_\_  
IRVINE, CA 92612, tel. no.: \_\_\_\_\_

## ASSIGNMENT OF MORTGAGE

LOAN NO.: 980002994

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
3351 MICHELSON, SUITE 100, IRVINE, CA 92612

does hereby grant, sell, assign, transfer and convey, unto the

## BANKERS TRUST COMPANY AS TRUSTEE

3 Park Plaza, Sixteenth Floor, Irvine, California 92714

a corporation organized and existing under the laws of  
whose address is

(herein "Assignee"),

a certain Mortgage dated APRIL 01, 1998

, made and executed by

**NOEL T. PIESKO, DIVORCED AND NOT SINCE REMARRIED**

to and in favor of **CALIFORNIA LENDING GROUP, INC., dba UNITED LENDING GROUP**

upon the following described

property situated in **COOK** County, State of Illinois:

**SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART  
HEREOF.**



**PARCEL NO.:** 1308106001-0000

**Property Address:** 5567 NORTH MEADE, CHICAGO, IL 60630

such Mortgage having been given to secure payment of

**ONE HUNDRED EIGHTEEN THOUSAND NINE HUNDRED NINETY AND 00/100X X**

(\$ 118,990.00 ) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

**98284442**) of the **4-9-98** Records of **COOK**

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP-995(IL) (9608) Amended 8/96

Initials: \_\_\_\_\_

5/1  
P.3  
N.  
M-y  
GWA

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
APRIL 4, 1998  
CALIFORNIA LENDING GROUP, INC., dba  
UNITED LENDING GROUP

Witness JEFFREY LEE

Witness GIL LOPEZ

Attest

Seal:

State of CALIFORNIA

County of ORANGE

On APRIL 4, 1998

, before me STEPHANIE ANGELO

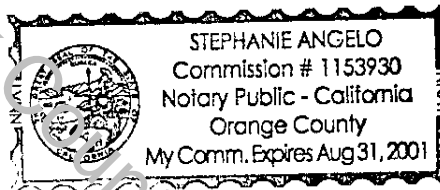
, personally appeared

LANCE LAYRAL, AUTHORIZED SIGNATORY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Stephanie Angelo  
, NOTARY PUBLIC STEPHANIE ANGELO



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## LEGAL DESCRIPTION

LOTS 33 AND THE NORTH 1/2 OF LOT 32 IN BLOCK 2 IN THE SUB-DIVISION OF BLOCKS 1 AND 2 IN HOWELL'S SUBDIVISION OF THE EAST 12 ACRES OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 13-08-106-001-0000

Property of Cook County Clerk's Office

99918275