

UNOFFICIAL COPY 99918278

8003/0113 21 001 Page 1 of 2
1999-09-28 16:27:31
Cook County Recorder 23.50



99918278



This form was prepared by: **Fieldstone Mortgage Company**, address:
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044, tel. no.: (410)772-7200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044

does hereby grant, sell, assign, transfer and convey, unto the

HOUSEHOLD FINANCE CORPORATION

a corporation organized and existing under the laws of
whose address is

**577 LAMONT ROAD
ELMHURST, IL 60126**

(herein "Assignee"),

a certain Mortgage dated **August 18, 1998**

, made and executed by

**SORETTA D. THIGPEN AKA SORETTA D. PATTON, SINGLE NEVER MARRI
ED,**

to and in favor of **FIELDSTONE MORTGAGE COMPANY**

upon the following described

property situated in **Cook**

County, State of Illinois:

**LOT 3 IN J.E. MERRION'S 2ND NOB HILL ADDITION TO COUNTRY CLUB HILLS, A
RESUBDIVISION OF CERTAIN LOTS AND VACATED STREETS IN J.E. MERRION'S COUNTRY
CLUB HILLS 6TH ADDITION AND OF LOT "B" IN J.E. MERRION'S NOB HILL ADDITION TO
COUNTRY CLUB HILLS, ALL IN THE WEST 3/4 OF THE NORTHWEST 1/4 OF SECTION 26,
TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIR DPRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.**

Parcel ID #: **28-26-120-044**

98777544

Property Address: **16905 GLEN OAKS DRIVE COUNTRY CLUB HILLS, Illinois 60478**

such Mortgage having been given to secure payment of

NINETY TWO THOUSAND & 00/100

(\$ **92,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

Records of

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials/signature

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

8999 *Carolyn [Signature]*
Witness *Carolyn Adams*

FIELDSTONE MORTGAGE COMPANY

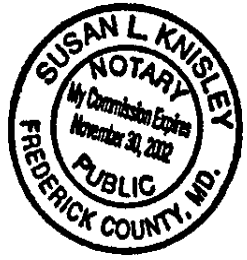
(Assignor)

By: *[Signature]*
JAY YANG (Signature)
ASSISTANT VICE PRESIDENT



Jennifer Thorpe
Witness *Jennifer Thorpe*

SUBSCRIBED AND SWORN TO BEFORE ME IN MY PRESENCE THIS 9 DAY OF May 1999, A NOTARY PUBLIC IN AND FOR THE STATE OF Maryland
[Signature] COUNTY OF Frederick *[Signature]* Susan L. Knisley



Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

