UNOFFICIAL COMPOSITION OF Page 1 of

1999-09-28 16:28:21

Cook County Recorder

Loan No.: 152152-5

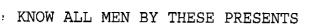
PIF: 07-29-99

ILLINOIS

RELEASE DEED

Prepared by: MARGARET DOMAN Household Financial Services

577 Lamont Road Elmhurst, IL 60126



That HOUSEHOLD FINANCE CORPORATION, a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released: والمتعاقبة والمناطقة والمتعارض والمت

Name of Mortgages

SORETTA D THIGPEN A'A SORETTA D PATTON, SGLE

Name of Mortgagee:

FIELDSTONE MORTGAGE CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, Illinois

Document No., Volume, Page, Mortgage Date:

DOC#98777544/MTG DT 08-18-98

Address of Property:

16905 Glen Oaks Dr

Country Clab IL 60478

Tax ID No.:

28-26-120-044 Junity Clark?

Dated: August 12, 1999

HOUSEHOLD FINANCE CORPORATION

C.C. SOJKA, Asst. Vice President

State of Illinois County of Dupage

On August 12, 1999 before me, the undersigned, a Notary Prolic in and for said State, personally appeared C.C. SOJKA, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD FINANCE CORPORATION, a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this August 12, 1999.

Notary Public/Commission Expires: 6.2803

OFFICIAL SEAL MARGARET DOMAN NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JUNE 28,2003

IL 60478

When recorded, please return to:

Soretta D Thigpen 16905 Glen Oaks Dr

Country Club Hills

IL505/MFD

UNOFFICIAL COPY 18279 Page 2 of 2

Loan No.: 152152-5

ATTACHMENT "A" LEGAL DESCRIPTION

LOT 3 IN J.E. MERRION'S 2ND NOB HILL ADDITION TO COUNTY CLUB HILLS, A RESUBDIVISION OF CERTAIN LOTS AND VACATED STREETS IN J.E. MERRION'S COUNTY CLUB HILLS 6TH ADDITION AND LOT "B" IN J.E. MERRION'S NOT WILL ADDITION TO COUNTY CLUB HILLS, ALL IN THE WEST 3/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK County Clark's Office OUNTY, ILLINOIS PIN# 28-26-120-044

LG501

MFD