Cook County Recorder



Recording Requested By Creve Coeur Mortgage Associates, Inc. 11525 Olde Cabin Road Creve Coeur, MO 6316

COOK COUNTY RECORDER EUGENE "GENE" MOORE BRIDGEVIEW OFFICE

TITLE ORDER NO.

NOTE: After having recorded, this assignment should be kept with the Note and Mortgage hereby assigned

ASSIGNMENT OF MORTGAGE

LOAN NO.99070041

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ASSOCIATES HOME EQUITY SERVICES

8333 RIDGEPOINTE DR.

IRVING, TX 75063

All beneficial interest under that certain Mortgage dated 07/06/99

, executed by

HETTIE S. FISHER

CREVE COEUR MORTCAGE ASSOCIATES, INC. A corporation organized under Τo

the laws of Missouri.

and recorded herewith

in the office of the recorder of in the state of IL

1999 in book

page

County,

of

Junit Clark's Office , describing land therein as:

SEE ATTACHED FOR LRGAL DESCRIPTION

PIN: 15-07-407-012

PROPERTY ADDRESS: 535 NORTH IRVING

HILLSIDE, IL 60162

DATED 07/12/99

Thomas J Barr Sr. Vice-President

Creve Coeur Mortgage Associates, Inc.

STATE OF MISSOUR COUNTY OF ST. LOUIS

ON 07/12/99 BEFORE ME APPEARED THOMAS J. BARR, TO ME PERSONALLY KNOWN, WHO, BEING BY ME DID DULY SWORN, DID SAY THAT HE IS THE SR. VICE PRESIDENT OF CREVE COEUR MORTGAGE ASSOCIATES, INC. A CORPORATION OF THE STATE OF MISSOURI, AND THAT THE AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF THE SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS: AND SAID THOMAS J. BARR ACKNOWLEDGED SAID INSTRUMENT TO BE FREE AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SELMY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY OF ST. LOUIS AND THE STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

NIC X E ANN PALLISER Y JULIC STATE OF MISSOURI ST. CALVRLES COUNTY
MY COMM. CALVEY FXP. JULY 27,2003



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000450677 OC

STREET ADDRESS: 535 NORTH IRVING AVENUE

CITY: HILLSIDE COUNTY: COOK COUNTY

TAX NUMBER: 15-07-407-012-0000

LEGAL DESCRIPTION:

LOT 13 IN BLOCK 1 IN VENDLEY AND COMPANY'S THIRD ADDITION TO HILLSIDE, A SUBDIVISION OF THAT PART OF THE EAST 50 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF AUROA, ELGIN AND CHICAGO ELECTRIC RT (, RA.
)F BUTT.

COLUMN CLERKS OFFICE RAILROAD, ALSO PART OF THE EAST 7 ACRES OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CENTER LINE OF BUTTERFIELD ROAD IN COOK COUNTY , ILLINOIS

LEGALD