

# UNOFFICIAL COPY



99919663

## RELEASE OF MORTGAGE

ST 5010710 CTI  
FOR THE PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF  
TITLES IN WHOSE OFFICE  
THE MORTGAGE  
WAS FILED.

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8027/0021 04 001 Page 1 of 3  
1999-09-29 09:07:26  
Cook County Recorder 25.00

KNOW ALL MEN BY THESE PRESENTS, First Chicago NBD a national banking association organized and existing under the laws of the United States of America, and being the party secured in and by a certain Mortgage executed by LaSalle National Bank, as Trustee under Trust Agreement dated November 6, 1987, known as Trust No. 112704, and not individually, dated the 26<sup>th</sup> day of December 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 89620534, on December 29, 1989, does hereby acknowledge that it has received full payment and satisfaction of all money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and right, title, interest, claim or demand it may have acquired thereunder or thereby, said premises being situated in the County of Cook and the State of Illinois, as follows:

See Exhibit "A" attached hereto and made a part hereof.

IN TESTIMONY WHEREOF, First Chicago NBD has caused its corporate seal to be affixed, and these presents to be signed by its Vice President, Geraldine King, and attested by its Assistant Secretary, Mark Fucinato this 16th day of September, 1999.

[SEAL]

First Chicago NBD, as Successor to NBD  
Skokie Bank

By:   
Its: Vice President

ATTEST:  
By:   
Its: Assistant Secretary

BOX 333-CTI

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State of Illinois )  
 )SS  
County of COOK )

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I, E. Stanley Robbins, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Geraldine King, personally known to me to be the Vice President of First Chicago NBD and Mark Fucinato, personally known to me to be the Assistant Secretary of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 17<sup>th</sup> day of September, 1999.

E. Stanley Robbins  
Notary Public

OFFICIAL SEAL  
E. STANLEY ROBBINS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8-5-2002

Property of Cook County Clerk's Office

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EXHIBIT "A"

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## LEGAL DESCRIPTION

LOT 8 IN GLENBROOK INDUSTRIAL PARK NO. 1 BEING A SUBDIVISION OF THE NORTH 600.0 FEET OF THE SOUTH ½ OF THE NORTH ½ OF THE SOUTHWEST ¼ OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF A LINE 100 FEET WESTERLY OF THE CENTER OF THE MOST WESTERLY TRACT OF THE CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILWAY COMPANY, IN COOK COUNTY, ILLINOIS.

Address: 1808 Janke Dr., Northbrook, IL 60062  
PIN #: 04-15-301-008-000