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FORM NO. 210 McCloskey Prig. 800-752-2044

## 9991966

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ATTEST GREGORY D. SALM, EXECUTIVE VICE PRESIDENT & CASHIER

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR FOR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

|  | THE FIRST COMMER  | CIAL BANK                       |   |   |                           |
|--|---|---------------------------------|---|---|---------------------------|
| of the County ofCook   | and State of _  | Illinois                        | , for and in cor                            | nsideration of one doll                           | ar, and for               |
| other good and valuable consideration  | ons, the receipt vector   | f is hereby ack                 | nowledged, doe                              | hereby remis                                      | e, release,               |
| convey and quit-claim unto   | 3FJ Construction C  |                                 | <del></del>                                 |   |                           |
|  | (NAME AND ADDRES:   | 0,                              |   | <del></del>                                       |                           |
| heirs, legal representatives and assign<br>Mortgage<br>through, or by a certain <u>Assignment</u>                                    | s, all the right, title, inter<br>&<br><u>of Rents</u> , bearing da | rest, clair, c. de<br>te the 18 | mand whatsoever _<br>August<br>Jay ofAugust | they may have ac<br>98<br>, 19 <u>98</u> , and re | cquired in,<br>ecorded in |
| the Recorder's Office of <u>Cook</u> page,   |   |                                 |   |   |                           |
| page,  | as Document Number _  | <u> </u>                        | , to one premise                            | es therein described,                             | situated in               |
| the County of Cook   | _, State ofIllinois   | , as follow                     | ws, to wit:                                 |   |                           |
| LOTS 13,14 AND 15 IN GROSS PARK<br>OF SECTION 19, TOWNSHIP 40 NORTH<br>OF THE NORTHEAST 1/4, THE SOUTHE<br>IN COOK COUNTY, ILLINOIS. | , RANGE 14 EAST OF T  | HE THIRD PRING                  | CIPAL MERIDIAN (E                           | XCEPT THE SOUTHWEST                               | T 1/4                     |
|  |   |                                 |   | ·   |                           |
| together with all the appurtenances an   | d privileges thereunto be   | longing or appe                 | rtaining.                                   |   |                           |
| Permanent Real Estate Index Number   | (s): <u>1931-35 W. Rosc</u>   | oe St., Chicac                  | go, Illinois 606                            | 57  |                           |
| Address(es) of premises: 14-19-418   |   |                                 |   |   |                           |
| WITNESS hand   | and seal this<br>THE FI   | 2nd day                         | of <u>September</u><br>BANK                 | , 19  | 99                        |
|  | - OF LI   | SALM. SE                        | NIOR VICE PRESID                            | ENT (S  | SEAL)                     |
| TY TO  | 773-LII   |                                 |   |   | DE ATA                    |

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ADDRESS OF PROPERTY: CHICAGO, 6945 N. CLARK STREET RELEASE DEED ILLINOIS COMMERCIAL BANK d 60626 DOOP COOP ( 6945 N. Clark St., Chicago, Illinols 92909 (NAME) This instrument was prepared by \_\_ The Lirst Commercial Bank, Susan A. Pazik Commission expires My Commission Expires 11/16/20 Notary Public, State of Life is SUSAN A. PATUK GIVEN under any tian d and official seal this and purposes therein set forth. signed realed and delivered the said instrument as free and voluntary act, for the uses TIĐƯ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he of The First Commercial Bank and Gregory D. Salm, Executive Vice President and Cashier of said bank and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Bick D. Salm, Senior Vice President , a notary public in Susan A. Pazik COUNTY OF (00K

STOUL

STATE OF