

# UNOFFICIAL COPY



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8027/0034 04 001 Page 1 of 2  
1999-09-29 09:13:22  
Cook County Recorder 23.00

**Prepared by & return to:**  
CasBanc Mortgage, Inc.  
1315 W. 22nd St., Suite 100  
Oak Brook, IL 60523

7824196

~~99030122~~ JCT

## ASSIGNMENT OF MORTGAGE

99030122

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORTH AMERICAN MORTGAGE COMPANY

interest of the undersigned in and to a certain Note dated 07/27/99, executed by  
ALEXANDER GUTKIN and LYUDMILA GUTKIN, HIS WIFE

all the rights, title and

in face amount of \$ 175,000.00 secured by a Mortgage dated 07/27/99 and  
recorded in COOK County on 7-30-99 as Document No. 99727426  
securing the following real estate to wit:

**LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF**  
**COMMONLY KNOWN AS:** 1780 CAMDEN DR., GLENVIEW, IL 60025

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its  
VICE PRESIDENT this 29th day of July  
1999.

CASBANC MORTGAGE, INC.

BY: Vida Zinkus  
VIDA ZINKUS  
VICE PRESIDENT

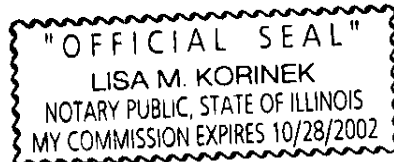
STATE OF ILLINOIS )  
COUNTY OF DuPage )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that  
VIDA ZINKUS, personally known to me to be the VICE PRESIDENT  
of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledge that as such  
VIDA ZINKUS signed and delivered the said instrument  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act  
and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 29th day of July, 1999

Commission expires: 10-28-02

Lisa M. Korinek  
Notary Public



**BOX 333-CTI**

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## LEGAL DESCRIPTION OF PROPERTY

Borrower Name: ALEXANDER GUTKIN  
Property Address: 1780 CAMDEN DR.  
GLENVIEW, IL 60025

Loan Number: 99030122  
Date: July 27, 1999

Property Description: .....

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: THE WEST 28.00 FEET OF THE EAST 98.50 FEET, AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF, OF LOT 310 IN HEATHERFIELD UNIT 2, BEING A RESUBDIVISION IN SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 9, 1999 AS DOCUMENT NUMBER 99136091, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE EASEMENT GRANT AGREEMENT RECORDED AS DOCUMENT 23876793 FOR INGRESS AND EGRESS AND UTILITY PURPOSES.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR HEATHERFIELD SINGLE FAMILY ATTACHED HOMES RECORDED JUNE 11, 1998 AS DOCUMENT NUMBER 98494996.

PARCEL ID #04-23-101-008-0000

VMP 4034 (99011.01) MW 01/99

VMP MORTGAGE FORMS - (800)521-7291

1/99

Clerk's Office