



99919116

RECORD AND RETURN TO:  
EMERALD MORTGAGEE ASSISTANCE COMPANY  
1099 18TH STREET, SUITE 1600  
DENVER, COLORADO 80202

0007803760

XRF0391-015-0305

**Release of Mortgage**

Date: AUGUST 31, 1999  
Date of Mortgage: SEPTEMBER 18, 1992  
Recording Information: DOC 92-720532

Date of Recordation: SEPTEMBER 29, 1992  
Tax Number: 29-10-303-033 VOL 202

Mortgagor: CHARLES T. PETERS AND DELLA M. PETERS HIS WIFE

Current Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Property Address: 15113 S WABASH AV  
SOUTH HOLLAND, ILLINOIS 60473  
County of COOK, State of ILLINOIS

WHEREAS, the debt secured by the Mortgage having been paid in full, and in consideration for payment of said indebtedness, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

hereby fully and absolutely releases, cancels and forever discharges said lien and does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHARLES T. PETERS AND DELLA M. PETERS HIS WIFE, 15113 S WABASH AV, SOUTH HOLLAND, ILLINOIS 60473

heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever it may have acquired in, through or by the above described Mortgage and in the following described property:

SEE ATTACHED

Handwritten initials: SY, P, M, M

# UNOFFICIAL COPY

XRF0391-015-0305

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC.



*Dawn Martinez*  
By: DAWN MARTINEZ  
Title: VICE PRESIDENT

**Acknowledgement**

State of COLORADO, County of DENVER ss:  
The foregoing instrument was acknowledged before me this 31ST day of AUGUST  
1999, by DAWN MARTINEZ  
as VICE PRESIDENT of  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

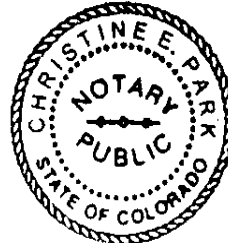
who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

08/17/02  
Date Commission Expires

*Christine E Park*  
Notary Public CHRISTINE E PARK

Prepared By: ANGELA M. MUIRHEAD  
EMERALD MORTGAGEE ASSISTANCE COMPANY  
1099 18TH STREET, SUITE 1600  
DENVER, COLORADO 80202



NOTARY PUBLIC CHRISTINE E. PARK EXP. 08/17/2002.

# UNOFFICIAL COPY

LOAN NUMBER: 0003139507  
ST-CO CODE: 12-031

=====

## EXHIBIT "A"

*SRF0391-015-0305*

LOT 4 (EXCEPT THE SOUTH 24 FEET) AND THE SOUTH 25 FEET OF LOT 3 IN BLOCK 4 IN CALUMET STATE SIBLEY 1ST ADDITION, BEING A SUBDIVISION OF LOT 5 AND THE NORTH 466.50 FEET IF KIT 4 IN MARTJE VELD'S SUBDIVISION OF LOTS 3 AND 4 OF A SUBDIVISION OF THE EAST 1/2 AND PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A SUBDIVISION OF LOT "A" IN BLOCK 4 AND LOT "B" IN BLOCK 10 IN CALUMET STATE SIBLEY ADDITION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE WEST 242.88 FEET OF THE NORTH 1320 FEET OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

=====

Property of Cook County Clerk's Office

95276119

99919116

Page 3 of 3