

Prepared By:

**UNOFFICIAL COPY**



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8036/0139 45 001 Page 1 of 2  
1999-09-29 12:45:36  
Cook County Recorder 23.50

HANK KURZAWSKI  
414 NORTH ORLEANS-SUITE 700  
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

CORLEY FINANCIAL CORPORATION  
414 NORTH ORLEANS-SUITE 700  
CHICAGO  
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 4664019

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**COUNTRYWIDE HOME LOANS, INC.**  
6400 LEGACY DRIVE  
PLANO, TEXAS 75024

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 30 1998**  
executed by **JOHN W. VOLK, AN UNMARRIED PERSON**

to **CORLEY FINANCIAL CORPORATION**  
a corporation organized under the laws of  
and whose principal place of business is  
**CHICAGO, ILLINOIS 60610**

**THE STATE OF ILLINOIS**  
**414 NORTH ORLEANS-SUITE 700**

and recorded in Book/Volume No.  
No. **4**, **COOK**  
hereinafter as follows:

page(s)  
County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

, as Document described

Commonly known as **1337 W. WRIGHTWOOD AVENUE-UNIT 3, CHICAGO ILLINDIS 60614**

**48394265**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**CORLEY FINANCIAL CORPORATION**

On 4-30-98 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
**JAMES F. BRADY**  
known to me to be the **PRESIDENT**  
and **GALE L. LUKAT**  
known to me to be **SECRETARY**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: James F. Brady  
Its: **JAMES F. BRADY**  
**PRESIDENT**  
By: Gale L. Lukat  
Its: **GALE L. LUKAT**  
**SECRETARY**  
Witness: Delana Shike

Notary Public Henry Kurzawski  
**COOK** County,  
My Commission Expires 7-17-00



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Rev. 05/05/97 DPS 049

Handwritten marks

Faint, illegible text

14-29-314-024

Property of Cook County Clerk's Office

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UNIT 3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1337 WEST WRIGHTWOOD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98243693, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION