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8/30/99 14 001 Page 1 of 1
1999-09-29 10:05:11
Cook County Recorder 23.50



99920626

Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 74234 GEN#: 2976488 NATIONS9 2004853202 INV: FREDDIE MAC INVLN#: 163650470 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to BANK OF AMERICA, N.A. whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under that certain Mortgage, dated 03/24/1999, in the amount of \$240000.00, executed by ROBERT J. BALICH AND NANCY BALICH, HUSBAND AND WIFE., Grantor, to GN MORTGAGE CORPORATION, and recorded on 03/26/1999, Instrument #: 99291975 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: THAT PART OF LOT 25 LYING WESTERLY OF A LINE RUNNING IN A NORTHEASTERLY DIRECTION AND FORMING AN ANGLE OF 98 DEGREES WITH THE SOUTH LINE OF SAID LOT FROM A POINT ON THE SOUTH LINE OF AFORESAID LOT 25, 286.68 FEET EAST OF THE SOUTHWEST CORNER THEREOF TO THE INTERSECTION OF THE NORTH LINE OF SAID LOT 25 IN CHINQUAPIN HILLS, BEING A SUBDIVISION OF LOTS 9 TO 16 (BOTH INCLUSIVE) IN STEPHENSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 23-30-402-040-0000 66 S. OLD CREEK ROAD PALOS PARK IL 60464-23-30-402-040-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated August 30, 1999.

GN MORTGAGE CORPORATION

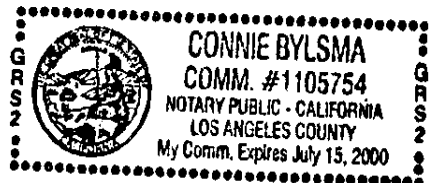
DICK DIVALL, SECRETARY



STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On August 30, 1999 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP: 07/15/2000
Notary Public
1-IL-ASN.GN1



(Above area for Notarial Seal)

9/1/99
my
jm

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