



Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recordors Use only

CRS #: 74301 CS NA: 2999662 NATIONS9 2004836280 INV: FREDDIE MAC INVLN#: 163621942 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **GN MORTGAGE CORPORATION**, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to **BANK OF AMERICA, N.A.** whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under that certain Mortgage, dated 02/10/1999, in the amount of \$63200.00, executed by PRADIP K. ZALA AND KAMAIJNI ZALA, HUSBAND AND WIFE., Grantor, to **GN MORTGAGE CORPORATION**, and recorded on 04/01/1999, Instrument #: 99315829 in Book 4135 on Page 0190 of the records in the office of the County Clerk and Recorder of **COOK County, IL** and which Mortgage covers property described as:

PARCEL 1: UNIT NUMBER 204-D IN THE COURTLAND SQUARE CONDOMINIUM BUILDING NUMBER 32, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH EAST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25052464 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED MARCH 1, 1979 AND RECORDED AS DOCUMENT NUMBER 25217261 AND AS CREATED BY DEED RECORDED AS DOCUMENT 25053432. PIN # 09-10-401-088-1012 8888 STEVEN DRIVE #2D DES PLAINES IL 60016-09-10-401-088-1012 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated August 30, 1999.

GN MORTGAGE CORPORATION

DICK DIVALL, SECRETARY

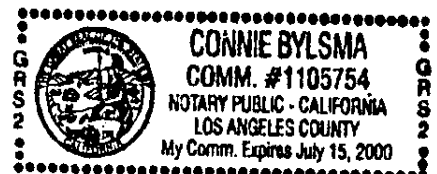
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)



On August 30, 1999 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP: 07/15/2000
Notary Public



(Above area for Notarial Seal)

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11/14
DM

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