## UNOFFICIAL CO27/0398 14 001 Page 1 of 1 1999-09-29 11:49:03

Cook County Recorder

23.50



Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 74303 CLINF: 2999738 NATIONS9 2004836306 INV: FREDDIE MAC INVLN#: 163624623 INVPOOL#:

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 400% ". BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, nereby grants, conveys, assigns and transfers to BANK OF AMERICA, N.A. whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under that certain Mortgage, dated 02/10/1999, in the amount of \$112000.00, executed by TAE WAY KIM AND SEUNG HEE KIM, HUSBAND AND WIFE, Grantor, to GN MORTGAGE CORPORATION, and recorded on 02/17/1999, Instrument #: 99155020 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

LOT 6 IN BLOCK 239 IN HIGHLANDS WEST AT HOFFMAN ESTATES XXIX, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 41. NORTH, RANGE TEAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 4, 1968 AS DOCUMENT NO. 20666161, IN THE OFFICE OF THE RECORDER'S OF DEEDS OF COOK COUNTY, ILLINOIS. PIN # 07-09-112-006 811 W. LAKESIDE PLACE HOFFMAN ESTATES IL 60195- 07-09-112-006

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated August 30, 1999.

GN MORPGAGE SORPORATION

DICK DIVALL, SECRETARY

STATE OF <u>CALIFORNIA</u>
COUNTY OF <u>LOS ANGELES</u>

On August 30, 1999 before me, CONNIE BYLSMA, COMM EXP: 07/15/200

personally appeared DICK DIVALL, SECRETARY

, personally

known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP: 07/15/2000

Notary Public 1-IL-ASN.GN1 CONNIE BYLSMA
COMM. #1105754
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires July 15, 2000

(Above area for Notarial Seal) DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

SYLVA

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