

UNOFFICIAL COPY

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8/26/1999 14:00:14 Page 1 of 1
1999-09-29 11:50:19
Cook County Recorder 23.50



99920698

Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 74311 CLIN#: 3000387 NATIONS9 2004856312 INV: FREDDIE MAC INVLN#: 163649804 INVPOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to BANK OF AMERICA, N.A. whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under that certain Mortgage, dated 02/24/1999, in the amount of \$65050.00, executed by JORDON A. MALONI, AN UNMARRIED PERSON. JENNIFER D. HURLING, AN UNMARRIED PERSON., Grantor, to GN MORTGAGE CORPORATION, and recorded on 03/04/1999, Instrument #: 99208761 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

UNIT NUMBER 317 TOGETHER WITH ITS UNDIVIDED 2.391 PERCENT INTEREST IN THE COMMON ELEMENTS IN THE HAWTHORNE APARTMENTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 22628042 AS AMENDED IN THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 31-12-202-064-1047 1139 LEAVITT AVENUE #17 FLOSSMOOR IL 60422- PIN # 31-12-202-064-1047 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated August 30, 1999.

GN MORTGAGE CORPORATION

[Handwritten Signature]

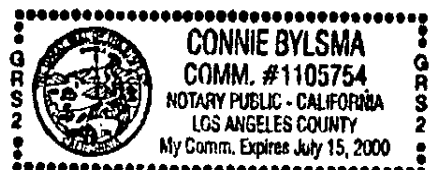
DICK DIVALL, SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)



On August 30, 1999 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.

[Handwritten Signature]
CONNIE BYLSMA, COMM EXP: 07/15/2000
Notary Public
1-IL-ASN.GNI



(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

[Handwritten initials]

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