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9016/043 14 001 Page 1 of 1  
1999-09-29 11:57:51  
Cook County Recorder 23.50



99920731

Recording Requested by  
GUARANTY BANK, S.S.B.

When Recorded Mail To:  
COUNTY RECORDER SERVICES  
1146 N. Central Ave. #123  
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 74344 PLAN#: 3002656 NATIONS9 2004856767 INV: FREDDIE MAC INVLN#: 163629781 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to BANK OF AMERICA, N.A. whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under that certain Mortgage, dated 03/10/1999, in the amount of \$78500.00, executed by RODNEY S. JOHNSON AND JANET E. JOHNSON, HUSBAND AND WIFE, Grantor, to GN MORTGAGE CORPORATION, and recorded on 03/26/1999, Instrument #: 99293431 in Book 3987 on Page 4 of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: PARCEL 1: UNIT 1 AREA 23 LOT 7 IN BARRINGTON SQUARE UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT NUMBER 2101352 IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT 21178177, ALL IN COOK COUNTY, ILLINOIS. 1858 WELLINGTON PLACE HOFFMAN ESTATES IL 60195- 07-07-202-078-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated August 30, 1999.

GN MORTGAGE CORPORATION

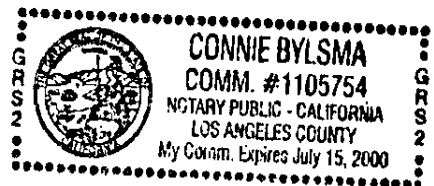
DICK DIVALL, SECRETARY



STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On August 30, 1999 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP: 07/15/2000  
Notary Public  
1-IL-ASN.GN1



(Above area for Notarial Seal)

SH  
2/4  
DM

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