UNOFFICIAL C 327/0468 14 001 Page 1 of 1 1 1999-09-29 12:03:14

Cook County Recorder

23.50



Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 74373 C. Nr: 3004025 NATIONS9 2004837049 INV: FREDDIE MAC INVLN#: 163627614 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN PT THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 %. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to BANK OF AMERICA, N.A. whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under that certain Mortgage, dated 02/26/1999, in the amount of \$70400.00, executed by GEOKGIP CIMS, AN UNMARRIED PERSON., Grantor, to GN MORTGAGE CORPORATION, and recorded on 13/16/1999, Instrument #: 99251762 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property cescribed as:

LOT 5 IN BLOCK 2 IN THE SUBDIVISION OF THAT PART 1.71NG WEST OF THORNTON ROAD OF LOT 17, IN THE ASSESOR'S DIVISION BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 25-15-317-015 10943 S. WABASH CHICAGO IL 60628- APN: 25-15-317-015

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

()

Dated August 30, 1999.

GN MORTGAGE CORPORATION

DICK DIVALL SECRETARY

STATE OF <u>CALIFORNIA</u>
COUNTY OF LOS ANGELES

On August 30, 1999 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000

personally appeared <u>DICK DIVALL</u>, <u>SECRETARY</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP: 07/15/2000

Notary Public 1-IL-ASN.GN1



PUBLIC - CALIFORNIA S ANGELES COUNTY 2 Th. Expires July 15, 2000 9 Notarial Seal)

UNOFFICIAL COPY

Property of Cook County Clarks Office

