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Cook County Recorder

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Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 74450 GP_N#: 3059557 NATIONS9 2004868317 INV: FREDDIE MAC INVLN#: 163636141 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to BANK OF AMERICA, N.A. whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under that certain Mortgage, dated 03/15/1999, in the amount of \$160000.00, executed by BREIT P. KARSON MARRIED TO MELINDA KARSON SIGNING FOR SOLE PURPOSE OF WAIVING HOMEASTEAD., Grantor, to GN MORTGAGE CORPORATION, and recorded on 04/12/1999, Instrument #: 993.8088 in Book 4309 on Page 0182 of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

LOT 2 IN BLOCK 5 IN NORTHBROOK PARK A SUBDIVISION OF THE NORTH 1/2 OF LOTS 1 AND 2 AND THE NORTHEAST 1/4 OF LOT 3 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIF 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 4/25/48 AS DOCUMENT 13/77492 AND RE-RECORDED 6/6/46 AS DOCUMENT 13813733 IN COOK COUNTY, ILLINOIS. PIN #04-16-216-011 2205 WOODLAWN RCAD NORTHBROOK IL 60062- 04-16-216-011 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated August 30, 1999.

GN MORPGAGE CORPORATION

DICK DIVALL, SECRETARY

STATE OF <u>CALIFORNIA</u>)
COUNTY OF LOS ANGELES)

On August 30, 1999 before me, CONNIE BYLSMA, COMM EXP: 07/2

personally appeared <u>DICK DIVALL</u>, <u>SECRETARY</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that

by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

COMNTE BYLSMA

COMM EXP: 07/15/2000

Notary Public 1-IL-ASN GN1



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Property or Cook County Clerk's Office

