99920051

8025/0009 28 001 Page 1 of 1.2999-09-29 08 08:59:54

Cook County Recorder

51.50

JAMES DAVIS AND BRIDGET DAVIS not as Tenants in Common but as Joint Tenants

all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Attached Exhibit

Hereby releasing any claim which Grantors may have under the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises, as Joint Tenants and not as Tenants in Common.

Subject to covenants, conditions and restrictions of record; public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed, unconfirmed special governmental taxes or assessments; general real estate taxes for 1995 and subsequent years.

Permanent Real Estate Index Number(s): 17-08-309-005

Address(es) of Real Estate:

CIE JEII SAS-A DIVISION OF INTERCOUNTY

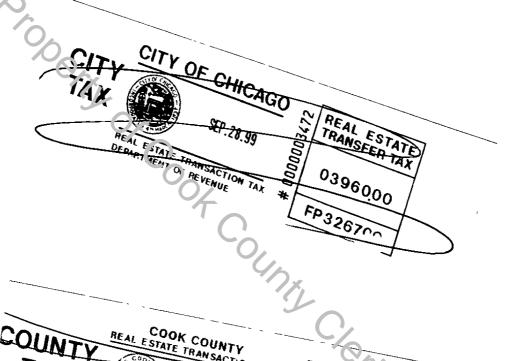
318 NORTH LAFLIN, CHICAGO, ILLINOIS 60607

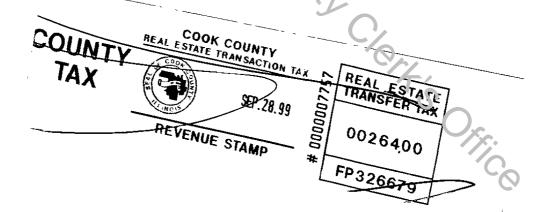
Date: September 27

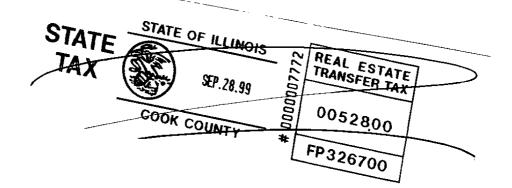
Robert Vuksanovich

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State of Illinois)	aa	
County of Cook)	SS	
same persons whose names are s	Robert V	uksanovich a d to the fore	a Notary Public, in and for said County, in the State and Linda Vuksanovich, personally known to me to be the egoing instrument, appeared before me this day in personal instrument as their free and voluntary act, for the uses and
GIVEN under my hand ar	d notaria	al seal, this	24 h day of September, 1999.
My Commission expires:			
PATE NOTARY P	UBL C. 3TA	S E A L " MOORE TE OF ILLINOIS RES 10/17/2001	Satura Ge Mon Notary Public
This instrument was prepared by: Joan Chicago, Illinois 60647.	M. Ferrar	o, Fsq , c/o Fe	Ferraro & Rosemeyer, Ltd., 1616 North Damen Avenue, Suite 100,
MAIL TO:		4	SEND SUBSEQUENT TAX BILLS TO:
Bridget Davis 318 N. Laflin Chicago, IL 60607	~		Tabitha L. Michell, Esq. Schwartz, Cooper, Greenberger & Krauss 180 N. LaSalle St., Ste. 2700
Recorder Box No.			Chicago, IL 60601

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LEGAL DESCRIPTION

99920051

LOTS 20, 21 AND 22 IN BLOCK 12 IN UNION PARK SECOND ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office