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8025/0053 28 001 Page 1 of 2
1999-09-29 10:06:29
Cook County Recorder 23.00

5007224 08/30/99

RELEASE DEED



MAIL TO:

MARTIN R LEMUS
5759 SOUTH SACRAMENTO
CHICAGO, IL 60629

NAME & ADDRESS OF TAXPAYER:

MARTIN R LEMUS
5759 SOUTH SACRAMENTO
CHICAGO, IL 60629

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: MARTIN R LEMUS GUADALUPE LEMUS of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 06/25/92, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 92470343, Pin No. 19-13-120-018, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

*J
CE*

LOT 13 IN IRA D MALBOUGHS SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF BLOCK 2 IN MAHAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS our hands and seal this day SEPTEMBER 15, 1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

Dixie L. Fritzsche

DIXIE L. FRITZSCHE
ASSISTANT VICE PRESIDENT

Michaela R. Henderson

MICHAELA R. HENDERSON
ASSISTANT SECRETARY

Prepared By:
GE Capital Mortgage Services, Inc.
625 Maryville Centre Drive
St. Louis, MO 63141

INTERCOUNTY TITLE CO. OF ILLINOIS
140 WEST MADISON
CHICAGO, ILLINOIS 60602
BOX 97

ILRELL

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08/30/99

STATE OF MISSOURI)


99920095

County of ST. LOUIS)

SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DIXIE L. FRITZSCHE ASSISTANT VICE PRESIDENT MICHAELA R. HENDERSON ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, SEPTEMBER 15, 1999



JANIS M. MIDKIFF Notary Public

My commission expires on _____

