

UNOFFICIAL COPY 99920292

8033/0050 11 001 Page 1 of 2
1999-09-29 10:24:42
Cook County Recorder 23.50



99920292

WHEN RECORDED RETURN TO:
NATIONWIDE RECORDING SERVICE
17352 DAIMLER STREET, SUITE 200
IRVINE, CA 92614
DATAP-AMRSCO
LN#: 0007059173

ON

Loan Number: 000068498

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE CA 92612
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of AMRESO Residential Mortgage Corporation (herein "Assignee"),
whose address is 16800 Aston Street, Irvine, CA 92606
a certain Mortgage dated December 19, 1997, made and executed by
ROBERT L. MOORE AND FESSIE MOORE, HUSBAND AND WIFE, AS JOINT TENANTS AND SANDRA FAY
MOORE, AN UNMARRIED WOMAN

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, in the following described
property situated in COOK County, State of Illinois:
LOT 5 IN BLOCK 3 IN HARBERT AND RICHARDS ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION
OF TH EAST 1/3 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 10-24-308-017

Property Address: 730 BROWN AVENUE, EVANSTON, ILLINOIS 60201

such Mortgage having been given to secure payment of One Hundred Twenty-Three Thousand, Six Hundred
and No/100 ----- (\$ 123,600.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 6727, at page 0063 (or as No.
987275061) of the 4/7/98 Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on

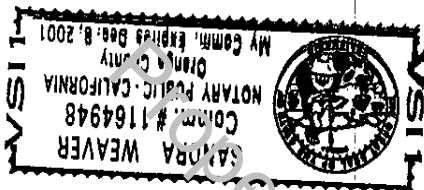
Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



S-4
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WMP -1163B (9605)

WMP -995(IL) (9608)

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by executed the instrument.

, personally appeared

, before me Sandra Weaver

State of California
County of ORANGE
On January 12, 1998

Jo Groth

Jo Groth
A.V.P. / Mtg. Banking Operations

(Signature)

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

Seal:

Witness

Witness

Witness

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 12, 1998