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Cook County Recorder

23.50



Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 73971 CalN#: 2939031 NATIONS9 2004825788 INV: FREDDIE MAC INVLN#: 163625530 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 %. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, nereby grants, conveys, assigns and transfers to BANK OF AMERICA, N.A. whose address is 205 PARK CLUB LN., BUFFALO, NY 14231 all interest under that cercin Mortgage, dated 02/19/1999, in the amount of \$221600.00, executed by JOEL FREISE AND JEAN MARIE FREISE, HUSBAND AND WIFE., Grantor, to GN MORTGAGE CORPORATION, and recorded on 02/25/1999, Instrument #: 99185057 in Book 9872 on Page 0(57 of the records in the office of the County Clerk and Recorder of COOK County, JL and which Mortgage covers property described as:

LOT 8 IN BLOCK 1 IN J.S. HOVLAND IN FIRST ADDITION TO TVANSTON, A SUBDIVISION OF EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 11. TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 2436 PROSPECT AVENUE EVANSTON IL 60201- 10-11-300-037-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated August 30, 1999.

GN MORTGAGE CORPORATION

DICK-DIVALL, SECRETARY

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On August 30, 1999 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000

personally appeared <u>DICK DIVALL</u>, <u>SECRETARY</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WIZNESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP: 07/15/2000

Notary Public 1-IL-ASN.GN1



(Above area for Notarial Seal) DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

STORY A

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Property or Cook County Clerk's Office

