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Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 73982 CSN#: 2941193 NATIONS9 2004806432 INV: FREDDIE MAC INVLN#: 163583455 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to BANK OF AMERICA, N.A. whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under that certain Mortgage, dated 12/28/1998, in the amount of \$115000.00, executed by UMESH K. PATEL AND NITABEN U. PATEL, HUSBAND AND WIFE. ARUNBHAI D. PATEL AND KUMUBDEN A. PATEL, HUSBAND AND WIFE., Grantor, to GN MORTGAGE CORPORATION, and recorded on 12/30/1998, Instrument #: 08184804, in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:
LOT 15 IN BLOCK 2 IN HARPER'S LANDING UNIT 4, BEING A RESUBDIVISION OF PART OF VACATED STREET, VACTED PER DOCUMENT NO. 22650177, AND PART OF HOWIE IN THE HILLS UNIT 2, BEING A SUBDIVISION OF PART OF SECTION 19 AND PARTS OF PALATINE ESTATES SUBDIVISION A RESUBDIVISION OF LOT 12 BLOCK 32 IN HOWIE IN THE HILLS UNIT 2, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 02-19-133-015-0000 4490 BAYSIDE CIRCLE HOFFMAN ESTATES IL 60195- 02-19-133-015-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated August 30, 1999.

GN MORTGAGE CORPORATION

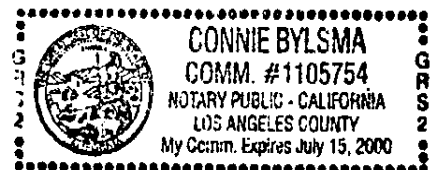
[Handwritten Signature]

DICK DIVALL, SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)



On August 30, 1999 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.



[Handwritten Signature]
CONNIE BYLSMA, COMM EXP: 07/15/2000
Notary Public
1-IL-ASN.GN1

(Above area for Notarial Seal)

[Handwritten initials]

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