

WHEN RECORDED MAIL TO:
ANTONIO HERNANDEZ
6118 S 75TH AVE
SUMMIT, IL 60501



Loan No. 306132219

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 6118 S 75TH AVE, SUMMIT
Permanent Tax No.: 1813415037000 *Acct - 97701199*
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by ANTONIO HERNANDEZ AND DONETTA HERNANDEZ AND RAY MORRISON AND LUCILLE MORRISON, to SUMMIT FINANCIAL SERVICES, CORP. on July 17, 1987, and recorded in Document No. 3635949, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by SECURITY FEDERAL BANK, A FEDERAL SAVINGS BANK FKA SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY to GMAC Mortgage Corporation on June 30, 1990 which assignment is recorded on Instrument No. 0 in Book 0, Page 0, Certificate to the end that said mortgage shall cease to be a lien in the land above-described.

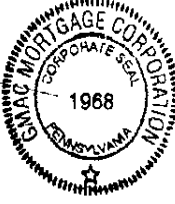
Witness their hands and seals, this August 26, 1999.

CORPORATE SEAL

GMAC Mortgage Corporation

By: *Sheryl McNally*
Sheryl McNally, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

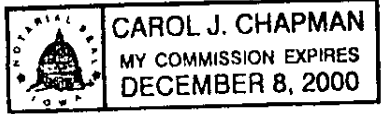
ATTEST: *Nancy Durmin*
Nancy Durmin



STATE OF IOWA
County of Black Hawk

On August 26, 1999, before me, Carol J. Chapman, personally appeared Sheryl McNally, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



SC
Notary's Signature Carol J. Chapman
Expiration Date: 12-08-2000
1999-04-30

(Notary's Seal)

Sheryl McNally

EXHIBIT A

CORRECT PARCEL NO.18-13-415-037

LOT SEVEN (7) (EXCEPT THE NORTH HALF(1/2)AND LOT EIGHT(8)(EXCEPT THE SOUTH HALF(1/2) IN BLOCK TWELVE (12) IN ARGO FOURTH ADDITION TO THE SUMMIT, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office