Alay

UNOFFICIAL COP\$9721431
8032/0183 07 001 Page 1 of

1999-09-29 14:08:48

Cook County Recorder

23.50

WHEN RECORDED MAIL TO: **IGOR PESOTSKY** 5320-J N KENMORE CHICAGO, IL 60640

Loan No. 410075865

Prepared by: GMAC MORTGAGE CORPORATION 3451 Hammond Avenue Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINGIS) COUNTY OF COCK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA by these presents does hereby elease land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Add cass: 5320-J N KENMORE, CHICAGO

Permanent Tay No.: 14082080520000 Legal description: Auached as Exhibit A

from the lien of a certain mortgage made and executed by IGOR PESTOSKIY, to GMAC MORTGAGE CORPORATION OF PA on March 8, 1996, and recorded in Docume t No. 96209563, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by GMAC MORTGAGE CORPORATION OF PA to GMAC MORTGAGE CORPORATION OF PA on January 1, 1999 which assignment is recorded on Instrument No. 000 in Book -----, Page -----, Certificate -----, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this August 26, 1999.

CORPORATE SEAL

GMAC Mortgage Corporation f/k/a GMAC Mortgage Craporation of PA

Sherel Myally Sheryl N.cNa ly, Assistant Vice President

3451 Hammond Avenue, Waterloo, IA 50702

750 OFFICE

Nancy Durnin

STATE OF IOWA County of Black Hawk

On August 26, 1999, before me, Carol J. Chapman, personally appeared Sheryl McNally, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

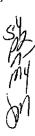
Notary's Signature Carol J. Chapman

Expiration Date: 12-08-2000

1999-06-22

CAROL J. CHAPMAN MY COMMISSION EXPIRES DECEMBER 8, 2000

(Notary's Seal)



UNOFFICIAL COP9921431

PARCEL 1:

THAT PART OF LOTS 7, 8 AM. 9, TAKEN TOGETHER AS A SINGLE TRACT OF LAND IN BLOCK & IN JOHN LANIS COCHRAM'S SUBDIVISION OF THE WEST 1/2 OF THE MORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRESCRIPAL MERIDIAN, DESCRIBED AS POLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH 50.0 FEET TO THE POINT OF BEGINNING, THANCE EAST PARALLEL TO THE SOUTH LINE OF SAID TRACT, 24.63 FEET, THANCE NORTH PARALLEL TO THE WEST LINE OF SAID TRACT, 10.35 PEST, THENCE EAST PARALLEL TO THE SOUTH LINE OF SAID TRACT, 2.0 FEET, COMICE NORTH PARALLEL TO THE WEST LINE OF SAID TRACT, 9.65 PEET, THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID TRACT, 26.3 FEST, TARYCE SOUTH 20.0 FEET TO THE POINT OF REGIENING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASINGET FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN DECLARATION OF EASIMENTS, RESTRICTIONS, AND COVERANTS FOR SEVILLE TOWNHOMES RECORDED AUGUST 4, 1995 AS COCUMENT 95516229, AND CREATED BY DEED RECORDED AS DOCUMENT 95826135 OVER AND ACROSS THE LAND DESCRIBED IN SAID DECLARATION.