

1 all
9903693-F

LIS PENDENS NOTICE

UNOFFICIAL COPY

99921523

0054/0017 02 001 Page 1 of 3
1999-09-29 11:46:25
Cook County Recorder 25.50

STATE OF ILLINOIS
COOK COUNTY



IN THE CIRCUIT COURT
OF THE COOK COUNTY, ILLINOIS

COOK COUNTY, ILLINOIS

Type or Print Complete Information

[Reserved for Recorder's Use Only]

F9908003

HOUSEHOLD FINANCIAL SERVICES

Plaintiff,

v.

JESSE PAXTON; JEWEL PAXTON; UNKNOWN

OWNERS and NON-RECORD CLAIMANTS;

Defendants.

CASE NO.

99CH13123

LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause for foreclosure was filed in my office on the _____ day of SEP 14 1999 and is now pending in said court and that the property affected by said cause is described as follows:

SEE ATTACHED

P.I.N. , 29-14-153-012

- (i) The names of all plaintiffs, defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: JESSE PAXTON; JEWEL PAXTON;
- (iv) The legal description is set forth above.
- (v) The common address or location of the property is: 15705 Minerva Dolton, IL 60419

3M

UNOFFICIAL COPY


- (vi) Identification of the mortgage sought to be foreclosed
- a) Mortgagors: JESSE PAXTON; JEWEL PAXTON;
 - b) Mortgagee: HOUSEHOLD FINANCIAL SERVICES
 - c) Date of mortgage: March 5, 1996
 - d) Date and place of recording:
03/15/96 in the office of the Recorder of Deeds or Registrar of Titles
 - e) Document number: 96198141

Recording document identification:

The undersigned further certifies pursuant to 735 ILCS 5/15-1218:

- (a) The name and address of the party plaintiff making said claim and asserting said mortgage is:
HOUSEHOLD FINANCIAL SERVICES
- (b) Said plaintiff claims a mortgage lien upon said real estate: 15705 Minerva, Dolton, IL 60419
- (c) The nature of said claim is the mortgage and foreclosure action described above.
- (d) The names of the persons against whom said claim is made are: JESSE PAXTON; JEWEL PAXTON;
- (e) The legal description of said real estate appears above.
- (f) The name and address of the person executing this notice appears below.
- (g) The name and address of the person who prepared this notice appears below.




Robert Rappe
Attorney for Plaintiff

Prepared by:

Robert Rappe
FREEDMAN ANSELMO, LINDBERG and RAPPE
1807 West Diehl Road Suite 200
Naperville, IL 60566-7107
(630) 983-0770 FAX (630) 983-1487
Attorney No. Cook 26122, Dupage 42005, Kane 031-26104, Peoria 1794, Winnebago 3802, IL 03126232

P348.LPT

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 86 IN SECOND ADDITION TO ALMAR MEADOWS, BEING A SUBDIVISION OF PART OF LOTS 4 AND 5 IN THE PARTITION OF THAT PART OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIVER, AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD LAND), ACCORDING TO THE PLAT OF SAID SECOND ADDITION TO ALMAR MEADOWS REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 29, 1960 AS DOCUMENT LR19443, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office