

UNOFFICIAL COPY

99921553

803 70107 02 001 Page 1 of 3
1999-09-29 12:52:30
Cook County Recorder 25.50



Prepared by:
DAPHNE GUILLEMIN

And when recorded, mail to:
RECORD AND RETURN TO

THE LENDING GROUP, INC.
2300 N. BARRINGTON ROAD, SUITE 300
HOFFMAN ESTATES, IL 60195



Space above this line for Recorder use

LOAN ID # CW900096

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to THE PROVIDENT BANK WITH AN OFFICE LOCATED AT MAIL STOP 227D, 309 VINE STREET, CINCINNATI, OH 45202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 17TH, 1999, executed by JOACHIMA ROSS, A SINGLE MAN

7242-CC 99646524

to THE LENDING GROUP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 2300 N. BARRINGTON ROAD, SUITE 300, HOFFMAN ESTATES, IL 60195

and recorded in Book/Volume No. COOK

, page(s) , as Document No. County Records, State of Illinois, described hereinafter as

follows: PIN #

PIN #25-04-300-066

COMMONLY KNOWN AS: 9149 S. HALSTED
CHICAGO, ILLINOIS 60620

LAW TITLE

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LOAN ID # CW900096

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

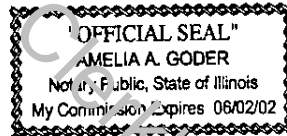
STATE OF ILLINOIS
COUNTY OF COOK.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT JAMES P. MCCARTHY AND NATALIE BURNS.

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

THE LENDING GROUP, INC.
By: [Signature]
Title: President / CEO
By: [Signature]
Title: V. PRESIDENT / CFO
Witness: [Signature]

Given under my hand and official seal, this 17TH day of JUNE, 1999.
NOTARY PUBLIC [Signature]
County, IL
My Commission Expires 06-02-02.



This area for official notarial seal

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LAW TITLE INSURANCE COMPANY

Commitment Number: 7242-CC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 17 (EXCEPT THE NORTH 20 FEET THEREOF) AND LOT 16 (EXCEPT THAT PORTION GIVEN TO WIDEN HALSTED STREET) IN BLOCK 6 IN BROUSE'S SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 95 ACRES OF THE WEST 110 ACRES OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

25-04-300-066
9149 S. HALSTED, CHICAGO, IL

Property of Cook County Clerk's Office