

UNOFFICIAL COPY

99921729

80157003 50 001 Page 1 of 2  
1999-09-29 11:35:50  
Cook County Recorder 23.50



99921729

WHEN RECORDED MAIL TO:

LIFE BANK  
10540 MAGNOLIA AVE, STE  
RIVERSIDE, CA 92505  
ATTN: DOCUMENT CONTROL

LOAN NO.: 020102159  
01-650914-14  
590000389  
Title Order No.: R67525  
Escrow No.:



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**LIFE BANK**

all beneficial interest under the certain Mortgage dated 11/24/98  
executed by **KEN LAREK AND MARIA LAREK, AS JOINT TENANTS**

, Mortgagor

and recorded in as Instrument No. 8120742 on 12/10/98  
page \_\_\_\_\_ of Official Records in the County Recorder's office of COOK  
County, ILLINOIS describing land therein as:  
SEE ATTACHED LEGAL DESCRIPTION

in book

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under this Mortgage.

**PINFUND, USA**  
A CALIFORNIA CORPORATION OFL#603-3917

STATE OF: CALIFORNIA  
COUNTY OF: SAN DIEGO

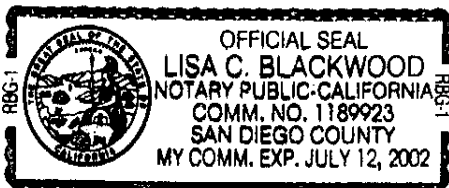
ERIC LEWIS  
ASSISTANT VICE PRESIDENT

On DEC 17 1998 before me, LISA C. BLACKWOOD, NOTARY PUBLIC

personally appeared ERIC LEWIS ASSISTANT VICE PRESIDENT  
NAME, TITLE OF OFFICER

personally known to me -OR-

proved to me on the basis of satisfactory evidence to be the  
person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they  
executed the same in his/her/their authorized capacity(ies)  
and that by his/her/their signature(s) on the instrument  
, or the entity upon behalf of which the person(s)  
acted, executed the instrument.



WITNESS my hand and official seal.

Signature of Notary

5-4  
P-2  
N-N  
M-7  
JHC

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Property of Cook County Clerk's Office

8891 1 1 2011



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LEGAL DESCRIPTION:

LOT 66 IN EUGENIA BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 09-12-305-022

Property of Cook County Clerk's Office